



St. Joachim Catholic Church

21250 Hesperian Boulevard, Hayward, CA 94541-5809
www.stjoachimchurch.net ~ stjoachimoffice@gmail.com
(510) 783-2766

November
9, 2014



† St. Joachim Catholic Church Mission

We are a diverse community, united in faith and guided by the Holy Spirit. We seek to animate all to full conscious and active participation in the life of the Church and the Mission of Jesus Christ.

† La Misión de la Iglesia Católica de San Joaquín

Somos una comunidad diversa, unida en la fe y guiada por el Espíritu Santo. Animamos a todos los feligreses a participar completa, activa y conscientemente en la vida de la iglesia y la Misión de nuestro Señor Jesucristo.

Iglesia Católica de San Joaquín

Misas Dominicales en Español Sunday Mass in English
Sábado 6:00 PM, Domingo 2:00, 6:00 PM Saturday 4:30 PM, Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

Misas en Español Daily Masses
Miércoles 7:00 PM 7:00 and 8:30 AM (Saturday 8:30 AM)

Reconciliación Reconciliation
Miércoles 6-7 PM, Sábado 3-4:00 PM Saturday 3-4:00 PM

Como hacerse miembro de la Parroquia **How to become a Parishioner**
Les damos la Bienvenida a todos los nuevos feligreses a nuestra parroquia y les exhortamos a que se registren como miembros de la Iglesia. Si usted participa en nuestra Iglesia regularmente y no se ha registrado todavía, por favor hágalo. Pase por la oficina Parroquial para registrarse. We welcome and encourage new parishioners to register as members of our Church. Also, if you have been here awhile and not registered yet, please register. Registrations are taken daily at the Parish office.

Bautismos en Español **Baptisms in English**
Por favor contactéese con la oficina Parroquial. Please contact the Office Secretary

Matrimonio en Español **Marriage in English**
Favor de ponerse en contacto con un Sacerdote o Diacono después de registrarse. Se necesita seis meses de preparación. Please contact a Priest after registration. Six months preparation required.

Exposición y Bendición del Santísimo **Exposition of the Blessed Sacrament**
Todos los Viernes 9-1, Primer Viernes 9-6 Every Friday 9-1, First Friday from 9-6.

POR FAVOR . . . RECUERDA A TU PARROQUIA EN TU TESTAMENTO PLEASE . . . REMEMBER YOUR PARISH IN YOUR WILL



The Dedication of the Lateran Basilica November 9, 2014

The LORD of hosts is with us;
our stronghold is the God of Jacob.
— Psalm 46:8

Parish Office.....783-2766

Parish Fax.....783-2760

Parish Emailstjoachimoffice@gmail.com

Parish Office Hours ~ Bilingual Available

Monday-Friday 10:00am-7:30pm T,W,F— 4—7:30

Saturday 10:00am-4:00pm 10 AM– 4 PM

Sunday 9:00am-4:00pm 12PM– 4 PM

Oficina Parroquial

Rev. Joseph Antony Sebastian, SVDPastor

Monday; Wednesday, Thursday and Friday 10:00 am to 12.00 pm

5:00 pm to 8:00 pm (with appointment)

lunes, miércoles, jueves y viernes 10:00 am a 12:00 pm

5.00 pm a 8.00 pm (con cita)

Rev. Mario Olea SVD Parochial Vicar

Monday, Tuesday, Wednesday and Thursday

10:30 am to 12:00 pm

5:00 pm to 8:00 pm (with appointment)

lunes, martes, miércoles y jueves 10:30 am a 12:00 pm

5:00 pm a 8:00 pm (con cita)

Ariel Mayormita..... Music Director/Director de Música

Phone Ext. #223 E-Mail stjoachimmusic1@gmail.com

Flor HerceBookkeeper

Pat LudwigAdministrative Assistant

Faith Formation Office.....785-1818

Oficina de Formación de Fe

Glenda AragónDirector of Faith Formation

..... glendaragon@comcast.net

Abraham GonzalezFaith Formation Coordinator

/Youth Minister.....sjformation510@gmail.com

Bertha Cruz.....Administrative Assistant

St. Vincent de Paul.....783-0344

Office hours **1:30-3PM ONLY** Monday-Friday

San Vicente de Paul

Gary Enos President

St. Joachim School.....783-3177

Escuela de San Joaquín

Armond Seishas Principal

Sandra Garzon School Secretary

St. Joachim Pre-School.....783-0604

Marisa MelgarejoDirector

Departamento Especial de Educación Religiosa en Español

Hazel Rizo..... **785-1818**

From the Pastor's Desk:



Last Sunday I felt exceptionally happy to celebrate the Sunday masses. Looking from the altar, our church looked filled with people and as one family of worshippers. I express

my heartfelt thanks to people who used to sit in the daily mass section (behind the priest) for coming and occupying the pews in front of the altar as well as beside the altar. I earnestly wish that sitting in front of the altar and beside the altar becomes a regular practice whenever you come for the Sunday worship. I have always wondered why some people straight away go and sit in the daily mass section even when there are plenty of places for them to sit in front of the altar as well as beside the altar. Apart from being a distraction to the people who are sitting in the main section of the church, people who sit behind the priest miss the most important moments of the mass when a priest extends his hands over the bread and wine and invokes the Father to send the Holy Spirit to transform the bread and wine into the sacred body and blood of Jesus. Thereafter the priest takes the bread says the same words said by Jesus while transforming the ordinary bread into his sacred body, "TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU." Later he takes the chalice and once again says the same words Jesus said while transforming the ordinary wine into his sacred blood, "TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS." These words of consecration are so sacred that the Roman Missal gives a clear instruction to the priest as to how he must pronounce these words, how he must hold the bread and the chalice filled with wine, what should be the position of his body when he says the words of Jesus, when he should genuflect in adoration etc.

These moments of consecration of bread and wine into the sacred body and blood of Jesus and the pronouncement of the words of Jesus at these moments are considered so sacred and important that from the early period of Christianity onwards, the faithful expressed their respect to these sacred and important moments of the Mass by kneeling down in complete silence as well as by ringing the altar bells and in some churches even by ringing the tower bells.

Unfortunately, the people who sit behind the priest in the daily mass section miss the opportunity to see all that is happening on the altar as they are blocked by the body of the priest. So in addition to being a distraction to the people in the main church, they end up by only hearing the words pronounced at the time consecration without seeing the sacred moments. That is the reason I invite you to come and sit in front of the altar and beside the altar and participate in the mass and not just attend the mass.

We are blessed when we give

Acts 20:35... remembering the words the Lord Jesus himself said:

'It is more blessed to give than to receive.

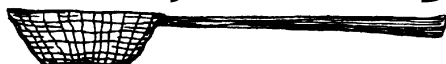
Please give generously to your Parish Community

Somos bendecidos cuando damos

Hechos 20:35 ... recordando las palabras del Señor Jesús mismo dijo: "Más bienaventurado es Dar que recibir.

Por favor, sea generoso con su comunidad parroquial

Weekly Offering



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COLLECTION FOR WEEK November 2, 2014

The Total amounts for the collection	\$ 9,089.70
EFT collection	\$ 711.00
All Saints Day / All Souls Day envelopes	\$ 2,834.00
TOTAL FOR THE WEEK	\$ 12,634.70

Pray for Those In Need~

~Oremos por quienes nos necesitan.



Fernando Loera
Veronica Quezada
Oscar Reyes
Francisco Garcia
Amelia Mamari
Pat Scott
Gloria Miller
Patty Gutierrez
Patricia Powell
Tim Dorr
Josephine Alvarez
Maria Elena Romero
Gordon Quarry
Paul Prado
Mr & Mrs Morais
Howard Duarte
Evelyn Serran



Mass Intentions November 8-15, 2014

Saturday 4:30 pm

Kevin Castaneda (*Birthday*)
Al Falleiro †,
Ligaya Villanueva †,
Roberto Bobby Marucut †,
Silvestre & Consolacion Ramos †,
Beatrice Bushnell †,
Wilfredo Reyes †,

Saturday 6:00pm

Felipe Montes & Family,
Virginia & Eduardo Barales
(*acción de gracia*)
Margarita Duenas † (*2nd aniversario*)
Manuel Hernandez †
J. Concepcion Munoz †,
(*13th aniversario*)

Sunday 7:30am

Edward Villanueva †
Robert Boles †

Sunday 9:00 am

Deceased Legionaires
Agusto Cabigon †,
Gloria Sedayao †,
Remedios Pamatian †,
Cora Omega Jose †,
Martha Hernandez †,

Sunday 10:30am

Clement Jr. Velasquez (*birthday*)
Manuel's Family (*thanksgiving*)
Felix Manuel †,

Sunday 12:15pm

Consolacion Santos †,
Carlos Chuakay Sr. (†, *birthday*)

Sunday 2:00pm

Por Todos Presos (*intencion especial*)

Sunday 6:00pm

Hermila Magana(*cumpleanos*)

Monday 7:00 am

Rita Sheridan †,

Monday 8:30am

Maria Pilapil †,
Anita Policar †,
Lydia Bartolome †,
Dalisay Culasino †,
John & Stuart Shanklin Family †,

Tuesday 7:00am

Ramoncita De Guzman †,

Tuesday 8:30am

Michelle Walsh (*birthday*)

Wednesday 7:00am

Lily Colreavy †,

Wednesday 8 :30 am

Severina Omega (*special intention*)
Lucena Arcelo †,
Pedro S. Achaigua †,
Arnald L. Achaigua †,
Pedro Achaigua †,

Wednesday 7:00 pm

Sergio Adrian Oseguera (*cumpleaños*)
Jesse Sandoval †, (*16th aniversario*)
Antonio Guevara †,

Thursday 7:00 am

The Community of St Joachim

Thursday 8:30am

Remedios Kierulf †, (*anniversary*)
Rose Arcelo †,
Connie Achaigua (*healing*)
Ramon G. Garcia †,
Engracio & Eustaquia Abagat †,
(*anniversary*)

Friday 7:00am

Mary Ann Cambell †,
Cleotilde Madera †,

Friday 8:30am

Fr. Wayne Campbell (*birthday*)
Reyna Jimenez Tagle †, (*anniversary*)
Arthur Magpayo †,
Rogelio S. Garcia (†, *birthday*)

Saturday 8:30am

Deceased Members of Legion Of Mary
Loc Kieu †,
Leopoldo Salta (†, *birthday*)



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Training Sessions



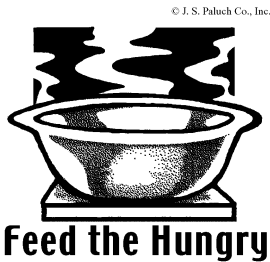
There will be two more training Sessions for Eucharistic Ministers this year. If you serve as a minister at ANY of our Masses and HAVE NOT attended one of the Training sessions this year you MUST attend one of these training sessions if you wish to continue to serve as a Eucharistic Minister. There are no exceptions to this.

The Trainings will be:

Saturday November 15th at Noon
Tuesday November 18th at 6:30 PM

Training will be in the Church

The Food Offering for the Poor next week is:



Peanut Butter, jelly or Crackers
 Crema de Cacahute.
 mermalado o galletas

HI SENIORS!!

Come join us on Friday, November 21st at 1 PM in the hall to plan our Christmas Luncheon. Afterward we can have a rousing game of HORSE RACING. Bring along a snack to keep up the energy. Any questions, call Lorry or Ken Goode at 276-9338. See you there!!!



Nota de nuestro pastor

El Domingo pasado me sentí excepcionalmente feliz de celebrar las Misas del Domingo. Mirando desde el altar, nuestra Iglesia se veía llena de gente y como una familia de devotos. Quiero expresar mi más sincero agradecimiento a la gente que se sentaba en la sección de Misa diaria (detrás del Sacerdote) por venir a ocupar las bancas frente al altar, así como al lado del altar. Deseo fervientemente que sentándose frente al altar y al lado del altar, se convierta en una práctica regular cada vez que vienen a la celebración del Domingo. Siempre me he preguntado por qué algunas personas enseguida se van y toman asiento en la sección de Misa diaria, incluso cuando hay suficiente lugar para que puedan sentarse frente al altar, así como al lado del altar. Además de ser una distracción para las personas que están sentadas en la sección principal de la Iglesia, la gente que se sienta detrás del Sacerdote se privan de los momentos más importantes de la Misa cuando un Sacerdote extiende sus manos sobre el pan y el vino e invoca al Padre para que envíe al Espíritu Santo para transformar el pan y el vino en el sagrado Cuerpo y Sangre de Jesús. Después de eso el Sacerdote dice las mismas palabras que dijo Jesús para transformar el pan ordinario en su sagrado Cuerpo, "TOMAD Y COMED TODOS DE ÉL, PORQUE ESTO ES MI CUERPO, QUE SERÁ ENTREGADO POR VOSOTROS." Luego toma el cáliz y dice otra vez las mismas palabras que Jesús dijo para transformar el vino ordinario en su Sangre sagrada, "TOMAD Y BEBED TODOS DE ÉL, PORQUE ÉSTE ES EL CÁLIZ DE MI SANGRE, SANGRE DE LA ALIANZA NUEVA Y ETERNA, QUE SERÁ DERRAMADA POR VOSOTROS Y POR TODOS LOS HOMBRES PARA EL PERDÓN DE LOS PECADOS. HAGED ESTO EN CONMEMORACIÓN MÍA." Estas palabras de la consagración son tan sagradas, que el Misal Romano da una instrucción clara al Sacerdote en cuanto a cómo debe pronunciar estas palabras, cómo él debe sostener el pan y el cáliz lleno de vino, lo que debería ser la posición de su cuerpo cuando dice las palabras de Jesús, cuándo él debe arrodillarse en adoración, etc.

Estos momentos de consagración del pan y del vino en el sagrado Cuerpo y Sangre de Jesús, y el pronunciamiento de las palabras de Jesús en estos momentos se consideran tan sagrados e importantes, que desde el comienzo del cristianismo en adelante, los fieles expresaron su respeto a estos momentos sagrados e importantes de la Misa arrodillándose en completo silencio, así como también sonando las campanas de altar e incluso en algunas Iglesias, sonando las campanas de la torre. Desafortunadamente, la gente que se sienta detrás del Sacerdote en la sección de Misa diaria se pierde la oportunidad de ver todo lo que pasa en el altar porque están bloqueados por el cuerpo del Sacerdote. Así que además de distraer a la gente en la sección principal de la Iglesia, terminan sólo oyendo las palabras pronunciadas durante la consagración sin ver los momentos sagrados. Esta es la razón por la cual te invito a venir y sentarte frente al altar y al lado del altar y a participar en la Misa y no simplemente asistir a la Misa.

Readings for the Week
Lecturas de la Semana



Mon/Lunes: Ti 1:1-9; Ps 24:1b-4ab, 5-6; Lk 17:1-6
Tues/Martes: Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29; Lk 17:7-10
Wed/Mier: Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19
Thurs/Juev: Phlm 7-20; Ps 146:7-10; Lk 17:20-25
Fri/Vier: 2 Jn 4-9; Ps 119:1-2, 10-11, 17-18; Lk 17:26-37
Sat/Sab: 3 Jn 5-8; Ps 112:1-6; Lk 18:1-8
Sun/Dom: Prv 31:10-13, 19-20, 30-31; Ps 128:1-5; 1 Thes 5:1-6; Mt 25:14-30 [14-15, 19-21]

Vatican Corner

On 10/27/2014 Pope Francis attended a session of the Pontifical Academy of Sciences where he inaugurated a bust of Pope emeritus Benedict XVI, and described him as “a great Pope, great for the strength and penetration of his intelligence, great for his important contribution to theology, great for his love of the Church and of human beings, and great for his virtue and religiosity”. The theme of the academic session was on the complex issue of evolution of nature. The Pope’s remarks to the session affirmed what Catholic teaching has been for decades regarding evolution, namely that there are so many scientific proofs in favor of evolution that it appears to be a reality. This while in the United States, 42 percent of adults say they believe in the literal description in the Holy Bible that the whole world was created in just 7 days. Almost every news outlet reporting the story on the academic session got it completely wrong. The news media incorrectly informed the public that the Pope has finally planted the Catholic Church in the evolution camp of the creation-evolution debate. But, that firm planting actually happened in 1950, when Pope Pius XII wrote a papal document entitled “Humani Generis” which affirmed that there is no conflict between evolution and the Catholic faith. In 1996 Pope John Paul II reaffirmed that evolution was more than a hypothesis. In 2006 Pope Benedict XVI hosted a conference on the nuances of creation and evolution and in 2007 he called the debate between evolution and creation an “absurdity”. What Pope Francis said at the session was “God is not a divine being or a magician, but the Creator who brought everything to life.” “Evolution in nature is not in consistent with the notion of creation, because evolution requires the creation of beings that evolve.” What the church does insist upon is that the emergence of the human is a willful act of God, and that man cannot be seen as only the product of evolutionary processes. The spiritual element of man is not something that could have developed from natural selection but required an "ontological leap." Also the Pope appeared to endorse the theory of the Big Bang and told the gathering at the Vatican that there was no contradiction between believing in God as well as the prevailing scientific theories regarding the expansion of our universe. As a matter of fact the Big Bang theory was first proposed in the 1930s by George Lemaitre, a talented astronomer, mathematician, physician and a Roman Catholic priest. The Catholic Church made its decision a long time ago: Science is not incompatible with faith. The world is just finally paying attention.

Sources: Time.com, News.VA, The Atlantic, Washington Post, WGBHNews.org

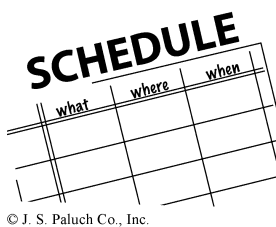
Would you like for your departed loved ones to be remembered during the Masses here at St Joachim?

ALL SOULS

We have envelopes available in the Rectory office for you to list your loved ones names on the outside with a donation inside of your choice. These names will all be placed on the Altar during ALL masses in the month of November. It is easy to do—just complete the envelopes and return them to the rectory office. We will do the rest by having your deceased loved ones remembered at masses during the month.



In the Parish this Week:



November 10 — Monday Technology Committee

The Technology Committee will meet on Monday night at 7 PM in the Fireside Room. All members are encouraged to attend.

November 11 — Tuesday Veterans Day

In observation of Veterans Day all offices, Religious Education and the School will be closed. Remember there are no meetings or group events here that day as well.



La Iglesia Católica de San Joaquín

Noticias de la Campaña

8 – 9 de noviembre, 2014 • Volumen 11

¡Necesitamos la ayuda de todos!

Nuestra parroquia continua avanzando mientras trabajamos para alcanzar nuestra meta de la campaña **Recuperando Juntos La Misión de Cristo**. Muchas familias han demostrado apoyo a la campaña en llenando una tarjeta de compromiso. ¡Gracias por el apoyo de aquellas familias que ya han contribuido!

San Joaquín ha recaudado mas de \$11,000 en compromisos hacia nuestra meta de \$636,942. Esto representa un poco más del 2% de nuestra meta con sólo 11 familias parroquiales.

¡Favor de ayudarnos a construir éxito en esta campaña y llegar a nuestra meta del **100% de participación** al hacer su compromiso hoy! Es solo a través de la oración y el sacrificio que podemos hacer esta campaña un éxito. Por favor haga su donación pronto para reducir la cantidad de contactos de seguimiento que nuestros voluntarios harán a lo largo de los próximos días.

Planes de Regalos Sugeridos

¿Puedes Sacrificar?	Sus 48 Pagos Mensuales Serian...	Después de un pago inicial de 10%...	Después de 4 años su promesa se aumentaría a ...
\$30.82 por día	\$938	\$5,000	\$50,000
\$15.41 por día	\$469	\$2,500	\$25,000
\$9.25 por día	\$281	\$1,500	\$15,000
\$6.16 por día	\$188	\$1,000	\$10,000
\$4.62 por día	\$141	\$750	\$7,500
\$3.08 por día	\$94	\$500	\$5,000
\$1.85 por día	\$56	\$300	\$3,000

- Planes de regalo se basan en un pago inicial de 10%, sin embargo no es necesario hacer un pago inicial.
- Recordatorios de pago se enviarán a usted de acuerdo con su plan de pago (mensual, trimestral, semestral o anual)
- La Diócesis también acepta regalos de las existencias, los adeudos directos y los pagos con tarjeta de crédito.
- Los regalos también se pueden hacer a través del Internet www.oakdiocese.org



St. Joachim Catholic Church Campaign Newsletter

November 8 – 9, 2014 • Volume 11

We Need Participation!

Our parish continues to make progress as we work toward reaching our goal in our *Reclaiming Christ's Mission Together* Campaign. Many families have demonstrated their support to the campaign by filling out a pledge card. To those families who have contributed, thank you for your continued support!

St. Joachim Parish has pledged over \$11,000 toward our goal of \$636,942.
This represents just over **2%** of our goal from only **7** of our parish families.

Please help us build on this success and reach our goal of **100% participation** by making your pledge today! It is only through prayer and sacrifice that we can make this campaign a success. Please make your gift soon to reduce the amount of follow-up contacts our volunteers will be making over the next few days.

SUGGESTED GIFT PLANS

Can You Sacrifice?	Then Your 48 Monthly Payments Would Be About...	After a 10% Initial Payment of...	After 4 Years Your Total Pledge Would Be...
\$30.82 per day	\$938	\$5,000	\$50,000
\$15.41 per day	\$469	\$2,500	\$25,000
\$9.25 per day	\$281	\$1,500	\$15,000
\$6.16 per day	\$188	\$1,000	\$10,000
\$4.62 per day	\$141	\$750	\$7,500
\$3.08 per day	\$94	\$500	\$5,000
\$1.85 per day	\$56	\$300	\$3,000

- Gift plans are based on a 10% down payment, however, a down payment is not necessary to make a pledge.
- Payment reminders will be mailed to you in accordance with your payment plan (monthly, quarterly, semi-annual or annually).
- The Diocese also accepts gifts of stocks, direct debit and credit card payments.
- Gifts can also be made online by visiting www.oakdiocese.org

