



St. Joachim Catholic Church

21250 Hesperian Boulevard, Hayward, CA 94541-5809

www.stjoachim.net ~ stjoachimoffice@gmail.com

(510) 783-2766

March
29,
2015



† St. Joachim Catholic Church Mission

We are a diverse community, united in faith and guided by the Holy Spirit. We seek to animate all to full conscious and active participation in the life of the Church and the Mission of Jesus Christ.

† La Misión de la Iglesia Católica de San Joaquín

Somos una comunidad diversa, unida en la fe y guiada por el Espíritu Santo. Animamos a todos los feligreses a participar completa, activa y conscientemente en la vida de la iglesia y la Misión de nuestro Señor Jesucristo.

Iglesia Católica de San Joaquín

Misas Dominicales en Español Sunday Mass in English
Sábado 6:00 PM, Domingo 2:00, 6:00 PM Saturday 4:30 PM, Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

Misas en Español Daily Masses
Miércoles 7:00 PM 7:00 and 8:30 AM (Saturday 8:30 AM)

Reconciliación Reconciliation
Miércoles 6-7 PM, Sábado 3-4:00 PM Saturday 3-4:00 PM

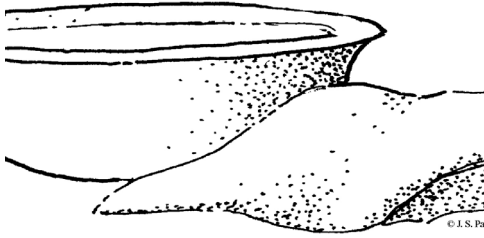
Como hacerse miembro de la Parroquia How to become a Parishioner
Les damos la Bienvenida a todos los nuevos feligreses a nuestra parroquia y les exhortamos a que se registren como miembros de la Iglesia. Si usted participa en nuestra Iglesia regularmente y no se ha registrado todavía, por favor hágalo. Pase por la oficina Parroquial para registrarse. We welcome and encourage new parishioners to register as members of our Church. Also, if you have been here awhile and not registered yet, please register. Registrations are taken daily at the Parish office.

Bautismos en Español Baptisms in English
Por favor contáctese con la oficina Parroquial. Please contact the Office Secretary

Matrimonio en Español Marriage in English
Favor de ponerse en contacto con un Sacerdote o Diacono después de registrarse. Se necesita seis meses de preparación. Please contact a Priest after registration. Six months preparation required.

Exposición y Bendición del Santísimo Exposition of the Blessed Sacrament
Todos los Viernes 9-1, Primer Viernes 9-6 Every Friday 9-1, First Friday from 9-6.

POR FAVOR . . . RECUERDA A TU PARROQUIA EN TU TESTAMENTO PLEASE . . . REMEMBER YOUR PARISH IN YOUR WILL



Palm Sunday of the Lord's Passion March 29, 2015

Christ Jesus humbled himself, becoming obedient
to the point of death, even death on a cross.
— *Philippians 2:8*

From the Pastor's Desk:



Rome was celebrating its temporary victory over Alaric the Goth in its usual manner, by watching gladiators fight to the death in the arena, when suddenly there was an interruption. A rudely robed figure boldly leaped down into the arena. Telemachus was one of the hermits who devoted themselves to a holy life of prayer and self-denial and kept themselves apart from the wicked life of Rome. Although few of the Roman citizens followed their example, most of them had great respect for these hermits, and the few who recognized Telemachus knew that he had come from the wilds of Asia Minor on a pilgrimage to visit churches and to celebrate Christmas in Rome. Without any hesitation, Telemachus advanced upon the two gladiators who were engaged in their life-and-death struggle. Laying a hand on one of them, he sternly reproved him for shedding innocent blood, and then, turning toward the thousands of angry faces around him, called to them: "Do not repay God's mercy in turning away the swords of your enemies by murdering each other!" Angry shouts drowned out his voice. "This is no place for preaching! On with the combat!" Pushing Telemachus aside, the two gladiators prepared to continue their combat, but Telemachus stepped between them. Enraged at the interference of an outsider with their chosen vocation, the gladiators turned on Telemachus and stabbed him to death. The crowd fell silent, shocked by the death of this holy man. But his death had not been in vain, for from that day on, no more gladiators ever went into combat in the Roman Colosseum. Some self sacrifice have changed the world. Sacrifice of Jesus on the cross is the ultimate sacrifice of all the self sacrifices.

It was February 1941, Auschwitz, Poland. Maximilian Kolbe was a Franciscan priest put in the infamous death camp for helping Jews escape Nazi terrorism. Months went by and in desperation, one of his fellow prisoners escaped from the camp. The camp rule was enforced. Ten people would be rounded up randomly and herded into a cell where they would die of starvation and a final exposure to lethal gas, as a lesson against future escape attempts. Names were called. A Polish Jew, Frandishek Gasovnachek, was called. He cried, "Please spare me, I have a wife and children!" Kolbe stepped forward and said, "I will take his place." Kolbe was marched into the starvation cell with nine others where he managed to live until August 14. This story was chronicled on NBC news special several years ago. Gasovnachek, by this time 82, was shown telling this story while tears streamed down his cheeks. A mobile camera followed him around his little white house to a marble monument carefully tended with flowers. The inscription read: IN MEMORY OF MAXIMILIAN KOLBE: HE DIED IN MY PLACE. Every day Gasovnachek lived since 1941, he lived with the knowledge, "I live because someone died for me." Every year on August 14 he travels to Auschwitz in memory of Kolbe. "Greater love has no one than this, than to lay down one's life for his friends" (John 15:13).

Parish Office.....783-2766

Parish Fax.....783-2760

Parish Emailstjoachimoffice@gmail.com

Parish Office Hours ~ Bilingual Available

Monday-Friday 10:00am-7:30pm T,W,F— 4—7:30

Saturday 10:00am-4:00pm 10 AM— 4 PM

Sunday 9:00am-4:00pm 12PM— 4 PM

Oficina Parroquial

Rev. Joseph Antony Sebastian, SVDPastor

Monday, Tuesday, Wednesday, and Friday 10:00 am to 12:00 pm

5:00 pm to 8:00 pm (with appointment)

lunes, martes, miércoles, y viernes 10:00 am a 12:00 pm

5.00 pm a 8.00 pm (con cita)

Rev. Mario Olea SVD Parochial Vicar

Monday, Tuesday, Wednesday and Thursday

10:30 am to 12:00 pm

5:00 pm to 8:00 pm (with appointment)

lunes, martes, miércoles y jueves 10:30 am a 12:00 pm

5:00 pm a 8:00 pm (con cita)

Ariel Mayormita..... Music Director/Director de Música

Phone Ext. #223 E-Mail stjoachimmusic1@gmail.com

Flor HerceBookkeeper

Pat LudwigAdministrative Assistant

Faith Formation Office.....785-1818

Oficina de Formación de Fe

Glenda AragónDirector of Faith Formation

..... glendaragon@comcast.net

Abraham GonzalezFaith Formation Coordinator

/Youth Minister550-6878.....sjformation510@gmail.com

Bertha Cruz.....Administrative Assistant

St. Vincent de Paul.....783-0344

Office hours **1:30-3PM ONLY** Monday-Friday

San Vicente de Paul

Gary Enos President

St. Joachim School783-3177

Escuela de San Joaquín

Armond Seishas Principal

Sandra Garzon School Secretary

St. Joachim Pre-School783-0604

Marisa MelgarejoDirector

Departamento Especial de Educación Religiosa en Español

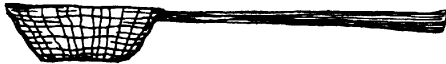
Hazel Rizo..... **785-1818**

We are blessed when we give

Acts 20:35... remembering the words the Lord Jesus himself said: *'It is more blessed to give than to receive.* Please give generously to your Parish Community

Somos bendecidos cuando damos
Hechos 20:35 ... recordando las palabras del Señor Jesús mismo dijo: *"Más bienaventurado es Dar que recibir.* Por favor, sea generoso con su comunidad parroquial

Weekly Offering



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COLLECTION FOR WEEK	
March 22, 2015	
The Total amounts for the collection	\$ 10,284.80
EFT collection	\$ 1,125.00
Other Amt. dropped off at the Office	\$ _____
TOTAL FOR THE WEEK	\$ 11,409.80

Pray for Those In Need~

~Oremos por quienes nos necesitan.

Maria Elena Romero

Paul Prado

Mr & Mrs Morais

Howard Duarte

Evelyn Serran

Easten Seymour

Fr. Jorge Robledo

Mario Enriquez Rodriguez Sanchez

Emiliano Gutierrez

Vicky Gabriel

Alzira Seishas

Ralph Nicholas A. Barreto

Florentina Corpus

Leticia Garcia

Dawn Michelle Major

Michael Diamond

Carol Esperanza Colon

Michael Avalos

David Sanchez

Maria Rossman

Josephine Alvarez



Mass Intentions ~ March 28–April 4, 2015

Saturday 4:30 pm

Frankie Manansala (*healing*)
 Antonia S. Andrade †
 Felix N. Manuel †, (*1st anniversary*)

Saturday 6:00pm

Manuel de Jesus Hernandez (*curación*)
 Jose Refugio Martinez †, (*aniversario*)
 Isaura Murguia †, (*22nd aniversario*)
 Manuel Magana †, (*2nd aniversario*)
 Benjamin Lopez Perez †, (*aniversario*)
 Manuel Hernandez †, (*9th aniversario*)
 Jose Romero (*birthday*)
 Maria Romero (*birthday*)
 Consuelo & Luiz familia (*intención especial*)
 Martha Romero (*birthday*)

Sunday 7:30am

Edward Villanueva †
 Verlinda Dumaop Cadiz †

Sunday 9:00 am

Racquel & Anlyn Garcia (*thanksgiving*)

Sunday 10:30am

Arvin Sincioco (*birthday*)
 Letty Sincioco †,
 Fr. Seamus Genovese †

Sunday 12:15pm

Ralph Nicholas A. Barreto (*special intention*)

Sunday 2:00 pm

Celia C. Pulido †, (*8th aniversario*)
 Adolfo Vega †, (*9th dia aniversario*)
 Jaime Hernandez (*salud*)

Sunday 6:00pm

Samantha Pedraza (*17th birthday*)
 Cristalina Pedraza (*birthday*)
 Esther Guevara †, (*10 mes aniversario*)

Monday 7:00am

The Community of St Joachim

Monday 8:30am

Maria Cresci (*birthday*)

Tuesday 7:00 am

The Community of St Joachim

Tuesday 8:30 am

Dolores Macapagal (*thanksgiving*)

Wednesday 7:00 am

The Community of St Joachim

Wednesday 8 :30 am

Ama & Ruth Volavola (†-*birthday*)

Wednesday 7:00 pm

Fr. Ricardo Guerrero (*birthday*)

Thursday 7:00 am

No Mass

Thursday 8:30am

Prayer Service Only

Friday 7:00 am

No Mass

Friday 8:30 am

Prayer Service Only

Saturday 8:30am

Prayer Service Only



Find us on
Facebook



Saint Joachim Catholic Church

The Food Offering for the

Poor next week is:

Peanut butter, Jelly or Crackers

Crema de cacahuete, mermalada o galletas



Feed the Hungry

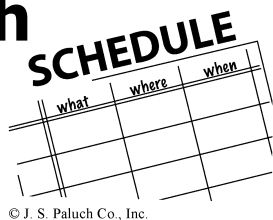
Offices Closed

The Rectory, The Faith Formation Office and the School are all closed on the following dates in observance of Easter:

- Friday — April 3rd
- Saturday — April 4th
- Monday — April 6th

As a reminder — There will be no meetings or group gatherings here when the offices are closed.

In the Parish this Week:



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April 3rd — Good Friday

Office closed

All Offices and the School are closed March 24th

April 4th — Holy Saturday

Office closed

All offices are closed

April 6th - Monday

Office closed

All offices are closed

Flowers Wanted

We are looking for flowers to help us beautify the church for Easter.



Can you help by donating flowers from

your Garden?

We are looking for:

Orchids, Lilacs,
Calla Lilies, Daffodils



or any other flowers growing in your garden.

There will be water buckets outside the Rectory doors on Friday all day and Saturday till Noon.



Plan Ahead & Mark your Calendars !!!



We have started planning for our next Dinner/Dance

“Reaching Out 2015”~

May 30, 2015

We will have tickets available soon — Watch the bulletin For more information.



Nota de nuestro pastor

Roma estaba celebrando su victoria temporal sobre Alarico el Godo en su forma habitual, observando los gladiadores luchando hasta la muerte en la arena, cuando de repente hubo una interrupción. Una figura groseramente vestida audazmente saltó hacia abajo en la arena. Telémaco fue uno de los eremitas que se dedicaron a una vida Santa de oración y sacrificio y se apartaron de la vida miserable de Roma. Aunque pocos de los ciudadanos romanos siguieron su ejemplo, la mayoría de ellos tenían gran respeto por estos eremitas, y los pocos que reconocieron a Telémaco sabían que había llegado de los desiertos de Asia Menor en una peregrinación para visitar las Iglesias y para celebrar la Navidad en Roma. Sin ninguna vacilación, Telémaco avanzó hacia los dos gladiadores que se dedicaban a su lucha de vida o muerte. Poniendo una mano en uno de ellos, él le reprendió severamente por derramar sangre inocente y luego, virando hacia los miles de rostros enojados con él, les dijo: "No paguen la misericordia de Dios sacando las espadas contra sus enemigos asesinando uno a otro!" Gritos enojados ahogaron su voz. "Este no es lugar para predicar! Al combate!" Empujando a Telémaco a un lado, los dos gladiadores se prepararon a continuar con su combate, pero Telémaco se colocó entre ellos. Enfurecidos por la interferencia de un forastero con su vocación elegida, los gladiadores se voltearon a Telémaco y lo apuñalaron. La multitud cayó, consternada por la muerte de este hombre santo. Pero su muerte no fue en vano, pues desde ese día, ningún gladiador entró en combate en el Coliseo Romano. Algunos sacrificios han cambiado al mundo. El sacrificio de Jesús en la Cruz es el mayor sacrificio de todos los sacrificios.

Era Febrero de 1941, Auschwitz, Polonia. Maximiliano Kolbe fue un Sacerdote Franciscano llevado al infame campo de la muerte por ayudar a los Judíos a escapar el terrorismo Nazi. Pasaron meses y en su desesperación, uno de sus compañeros presos escapo del campo. Se aplicó la regla del campamento. Diez personas serían seleccionadas al azar y conducidas a una celda donde morirían de hambre y una exposición final a gas letal, como una lección contra futuros intentos de fuga. Nombres fueron llamados. Un Judío Polaco, Frandishek Gasovnachek, fue llamado. Él clamó, "Por favor perdónenme, yo tengo una esposa e hijos!" Kolbe se adelantó y dijo: "Tomaré su lugar". Kolbe fue llevado a la celda de hambre con otros nueve donde se las arregló para vivir hasta el 14 de Agosto. Esta historia fue relatada en un especial de las noticias de NBC hace varios años. Gasovnachek de 82, fue mostrado relatando esta historia mientras las lágrimas corrían por sus mejillas. Una cámara móvil lo siguió alrededor de su pequeña casa blanca hacia un monumento de mármol cuidadosamente tendido con flores. La inscripción dice: EN MEMORIA DE MAXIMILIAN KOLBE: ÉL MURIÓ EN MI LUGAR. Cada día que Gasovnachek vivió desde 1941, vivió con el conocimiento, "Vivo porque alguien murió por mí". Cada año el 14 de Agosto viaja a Auschwitz en memoria de Kolbe. "No hay amor más grande que dar la vida por sus amigos"(Juan 15:13).

Readings for the Week

Lecturas de la Semana



- Mon/Lunes:** Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
- Tues/Martes:** Is 49:1-6; Ps 71:1-6, 15, 17;
Jn 13:21-33, 36-38
- Wed/Mier:** Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;
Mt 26:14-25
- Thurs/Juev:** Chrism Mass: Is 61:1-3a, 6a, 8b-9;
Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21 Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
- Fri/Vier:** Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25; Heb 4:14-16; 5:7-9;
Jn 18:1 — 19:42
- Sat/Sab:** a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18];
Ps 16: 5, 8-11;
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6;
f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;
g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;
h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;
Mk 16:1-7
- Sun/Dom:** Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7 or (at an afternoon or evening Mass)
Lk 24:13-35

Vatican Corner

Year after year, parishes around the world take up the traditional annual Good Friday Collection for the Church in the Holy Land. The proceeds from the Collection go to the Franciscan Custody of the Holy Land. The Franciscans have been caring for the holy sites there since 1209. They also run schools, assist the poor, provide scholarships, and conduct pastoral ministries to keep Christianity alive in the land where it originated. The Collection is still today the principal source which sustains the life and works of the region's Christians. It helps Christians of many denominations remain in the region as living witnesses to Christ. Christianity in the Middle East, has never had it easy. Today in countries like Iraq, Egypt and Syria where there is war, revolution and religious persecution, the very existence of Christian communities is threatened. The one place where Christians are not suffering from violence is the Holy Land, but Palestinian Christians have been leaving in large numbers for years and are now less than two percent of the population. The decline began with high Jewish immigration and Christian exodus after the 1948 war surrounding Israel's establishment. Palestinian Christians, once a powerful minority, are becoming the invisible people, squeezed between a growing Muslim majority and the mushrooming Jewish settlements. Israeli restrictions in the occupied West Bank have also persuaded Christians to leave. The concrete and fence barrier Israel built which have successfully kept out 90% of Palestinian attackers has choked cities like Bethlehem and separated Palestinians from their farmlands. Many Palestinian Christians are prohibited from entering Jerusalem except during holidays. Israeli-Palestinian violence has also pushed people to leave, and instances of Islamic extremism have made some Christians feel unwelcome in some cases, though relations with Muslims are generally friendly. The low birthrate of Christians is also a factor in their population decline. Holy sites, like Bethlehem, where Jesus was born, Nazareth, where he grew up, and Jerusalem, where he died and was resurrected, could someday have no local Christians. Religious leaders are afraid these places could become museums for tourists and pilgrims but be absent of Palestinian Christians who have been there from the start. The church offers 350 scholarships a year for Christians, mostly university students, reserving two-thirds for those who commit to stay in the Holy Land. In recent decades, the Church has built apartments and bought land to build more, renting to Christians at discount rates. In his appeal to Catholics to donate generously this Good Friday, Cardinal Leonardo Sandri said this year "presents a still more precious opportunity to become pilgrims of faith after the example of the Holy Father, who in May last year visited this patch of land, so dear to Christians, Jews and Muslims alike. It is a chance to become promoters of dialogue through peace, prayer and sharing of burdens".

Sources: News.VA, CBS News, Fox News

Social Security and Retirement Seminar

Tuesday
March 31
7:30pm
at St. Joachim
Church Hall

An educational opportunity for all St. Joachim parishioners to learn how to take full advantage of Social Security benefits, adapt to changing healthcare laws and recent developments around retirement and wealth preservation issues.

- 1) How to maximize Social Security cash flow.
- 2) 3 powerful strategies to maximize your medicare health benefits
- 3) Learn how to create a financial legacy to keep more of your money in the family
- 4) How to be remembered by contributing to your church or your favorite charity.

All parishioners welcome.
There is no cost to attend.

Sponsored by the Knights of Columbus
Council 15317 of St. Joachim Church





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April 2, 2015

8:30 Morning Prayer service
7 PM—Mass of the Lord's Supper

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April 3, 2015

8:30 Morning Prayer Service
12 NOON Stations of the Cross & 7 last words
3 PM Celebration of the Passion of the Lord English
5:30 PM Live Stations of the Cross—Spanish
7 PM Passion of the Lord—Spanish

Holy Week Schedule

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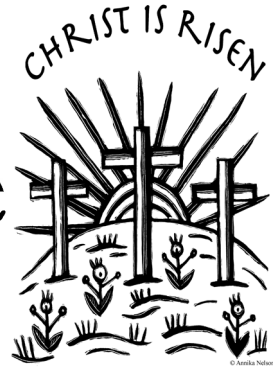
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April 4, 2015 8:30 Morning Prayer Service



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April 4, 2015 8:00 PM Easter Vigil Mass.



© Annika Nelson

EASTER SUNDAY

April 5, 2015

7:30 AM ~ Mass English
9:00 AM ~ Mass English
10:30 AM ~ Mass English
12:15 PM ~ Mass English
2:00 PM ~ Mass Spanish
6:00 PM ~ Mass Spanish



~One of our goals is to have **100% Participation.**

Uno de nuestros objetivos es tener el **100% de participacion.**
¡Si usted todavia no ha respoondido. TODAVIA NECESITAMOS SU AYUDA!

If you have not yet Responded — WE NEED YOUR HELP!!



**Saint Joachim Church
Financial Report
Calendar Year 2014**

Total Revenues	949,418
Total Cash Expenses	<u>806,249</u>
Cash Flow before Capital Spending	143,169
Capital Spending	<u>192,028</u>
Net Cash Flow for 2014	<u>(\$ 48,859)</u>

Revenues for the year consist of the following items:

	<u>Amount</u>	<u>% to total</u>
Plate Collection	\$611,440	64%
Bell Tower Donations	87,298	9%
Sacramental Services	10,160	1%
Fundraising Gross Receipts	53,245	6%
Programs and Ministries	130,577	14%
Interest, Rebate, Other	<u>56,698</u>	<u>6%</u>
Total	<u>\$949,418</u>	<u>100%</u>

The details of the total expenses of \$806,249 are as follows:

	<u>Amount</u>	<u>% to total</u>	
Salaries and Benefits – Lay	\$322,422	40 %	(12 employees; 3FT, 9PT)
Salaries and Benefits – Priests	86,738	11%	(2 SVD priests)
Diocesan Assessment	70,743	9%	
Insurance charges (Diocese)	51,095	6%	
Facilities maintenance	43,858	6%	
PG&E	42,077	5%	
Garbage and Water	14,561	2%	
Church and liturgy supplies	21,563	3%	
Votive candles	9,516	1%	
Faith Formation expenses	57,675	7%	
Rectory living	15,873	2%	
Office Supplies and expenses	19,260	2%	
Professional fees	2,283	-	
Events and fundraising	8,827	1%	
Catholic Voice assessment	8,784	1%	
Telephone/Communication	9,577	1%	
Music ministry	11,027	1%	
Financial fees/charges	6,642	1%	
Other ministries	<u>3,728</u>	<u>1%</u>	
Total	<u>806,249</u>	<u>100%</u>	

Capital Spending in thousands: Bell Tower, \$101; Rectory roof, \$58; Church pews and kneelers, \$25; Communications Equip (Sound system, wireless microphones, projectors) , \$7; Desktop computer, \$1.

