



St. Joachim Catholic Church

21250 Hesperian Blvd, Blvd,

Hayward, CA 94541

www.stjoachim.net

(510)783-2766

Iglesia Católica de San Joaquin

The Gift of Religious Liberty

July
5,
2015



Mary Immaculate
Patroness of Our Country
Pray for Us



From the Pastor's Desk:

Some of you have heard about Clarence Jordan, founder of Koinonia Farm in Georgia. He started a peanut farm and tried to run it the same way he thought Jesus would run it. He believed in a good wage for an honest day's work. He believed in taking care of the land and those who work it. And he believed that all people - black and white - could work together and stand together. It was the early 1950s, and his local Baptist church did not agree with his thoughts on racial equality. One time, an agricultural student from Florida State University visited Koinonia Farm for the weekend. The student was from India, and said, "I've never gone to a Christian worship service. I would like to go." Clarence took him

to Rehoboth Baptist Church, and it is reported that "the presence of his dark skin miraculously chilled the hot, humid southern Georgia atmosphere."⁴ It didn't matter that he was from India. He had dark skin, not a red neck -and so he did not fit in. After worship, the pastor drove out to Jordan's farm and said, "You can't come with somebody like that. It causes disunity in our church." Jordan tried to explain, but the pastor wasn't listening. Sometime later, a group of church leaders went out to the farm to plead with Clarence to keep undesirable people out of their church. They showed no patience to hear Jordan's explanation. When they got back to the church, they wrote a letter and said, "Mr. Jordan, you are no longer welcome in our church, because you keep bringing in the wrong kind of people." [The story is reported by Dallas Lee, *The Cotton Patch Evidence: The Story of Clarence Jordan and the Koinonia Farm Experiment* (New York: Harper

and Row, 1971), pp. 75-76.] This Sunday's Gospel reading (Mk 6:1-6) tells us that Jesus was not acceptable in his own hometown because of his option for the poor and the Gentiles. His mission extends beyond his own country.

Once a bishop was interviewing a senior seminarian before his ordination as deacon, and asked him where he would like to be assigned as a deacon for pastoral training. The seminarian said, somewhat boldly, "Oh, my bishop, anywhere but New Canaan!" "Why not there," the bishop asked? "You know," the seminarian answered, "That's my hometown -- and we all know that 'a prophet is not without honor except in his native place.'" The bishop replied, "Don't worry my friend! Nobody in your hometown is going to confuse you with a prophet."

MASS SCHEDULES

Sunday Mass in English

Saturday 4:30 PM,
Sunday 7:30, 9:00, 10:30 AM
and 12:15 PM

Daily Masses

7:00 and 8:30 AM
(Saturday 8:30 AM)

Reconciliation

Saturday 3-4:00 PM

Misas Dominicales en Español

Sábado 6:00 PM, Domingo 2:00,
6:00 PM

Misas en Español

Miércoles 7:00 PM

Reconciliación

Miércoles 6-7 PM, Sábado 3-4:00

Parish Office 783-2766

Parish Fax 783-2760

Parish Email ~

stjoachimoffice@gmail.com

Parish Office Hours

Monday-Friday 10:00am-7:30pm

bilingual available T,W,F— 4—7:30

Saturday 10:00am-4:00pm

bilingual available 10 AM— 4 PM

Sunday 9:00am-4:00pm

bilingual available 12PM— 4 PM

Rev. Joseph Antony Sebastian, SVD Pastor

Monday, Tuesday, Wednesday, and Friday
10:00 am to 12:00 pm
5:00 pm to 8:00 pm (with appointment)
lunes, martes, miércoles, y viernes
0:00 am a 12:00 pm
5:00 pm a 8:00 pm (con cita)

Rev. Stephen Ayisu SVD Parochial Vicar

Monday, Wednesday Thursday, and Friday
10:00 am to 12:00 pm
5:00 pm to 8:00 pm (with appointment)
lunes, martes, miércoles y jueves
10:30 am a 12:00 pm
5:00 pm a 8:00 pm (con cita)

Ariel Mayormita

Music Director/Director de Música

Phone Ext. #223

E-Mail stjoachimmusic1@gmail.com

Flor HerceBookkeeper

Pat Ludwig ...Administrative Assistant

Faith Formation Office 785-1818

Oficina de Formación de Fe

Glenda Aragón

Director of Faith Formation

Email glendaragon@comcast.net

Abraham Gonzalez Faith Formation

Coordinator /Youth Minister

550-6878.....sjformation510@gmail.com

Bertha Cruz.....Administrative Assistant

St. Vincent de Paul 783-0344

Office hours 1:30-3PM ONLY

Monday-Friday

San Vicente de Paul

Gary Enos President

St. Joachim School 783-3177

Escuela de San Joaquín

Armond Seishas Principal

Sandra Garzon School Secretary

St. Joachim Pre-School 783-0604

Marisa Melgarejo Director

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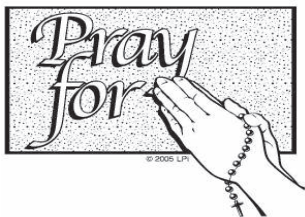
Nota de nuestro pastor

Algunos de ustedes han escuchado sobre Clarence Jordan, fundador de la Granja Koinonia en Georgia. Comenzó una granja de cacahuete y trató de manejarla del mismo modo que pensó que Jesús lo haría. Creía en un buen salario por el trabajo honesto de un día. Creía en el cuidado de la tierra y en los que trabajaban en ella. Y creía que todas las personas - blancos y negros - podrían colaborar y unirse. Era a principios de los años cincuenta, y su Iglesia Bautista local no estaba de acuerdo con sus ideas sobre igualdad racial. Una vez, un estudiante de agricultura de la Universidad Estatal de Florida visitó la granja Koinonia durante el fin de semana. El estudiante era de la India y dijo: "nunca he ido a un servicio de culto Cristiano. Me gustaría ir." Clarence lo llevó a la Iglesia Bautista Rehobot, y se ha reportado que "la presencia de su

piel oscura milagrosamente enfrió el ambiente caliente y húmedo de la atmosfera sureña de Georgia." No importaba que él fuera de la India. Tenía piel oscura, no un blanco - y así que él no encajaba. Después de la adoración, el Pastor condujo hacia la granja de Jordan y dijo, "usted no puede venir con alguien así. Causa desunión en nuestra Iglesia." Jordan intentó explicar, pero el Pastor no estaba escuchando. Algún tiempo después, un grupo de líderes de la Iglesia fue a la granja para pedirle a Clarence que mantuviera a personas indeseables fuera de su Iglesia. No mostraron ninguna paciencia para oír la explicación de Jordan. Cuando regresaron a la Iglesia, escribieron una carta y dijeron, "Sr. Jordan, ya no eres bienvenido en nuestra Iglesia, porque sigues trayendo el tipo equivocado de personas." [La historia fue reportada por Dallas Lee, La Evidencia del Territorio de Algodón: La Historia de Clarence Jordan y el Experimento de la Granja Koinonia (Nueva York: Harper y Row, 1971),

págs. 75-76.] La lectura del Evangelio de este Domingo (Mc 6:1-6) nos dice que Jesús no era aceptable en su propia ciudad natal debido a su opción por los pobres y a los Gentiles. Su misión se extiende más allá de su propio país.

Una vez un Obispo estaba entrevistando a un seminarista antes de su ordenación como Diácono y le preguntó dónde le gustaría ser asignado como Diácono para su formación pastoral. El seminarista dijo, algo audazmente, "Oh, mi Obispo, en cualquier lugar menos en New Canaan!" "¿Por qué no ahí," el Obispo le preguntó? "Usted sabe," el seminarista respondió, "es mi ciudad natal -- y todos sabemos que 'un profeta no es nadie en su ciudad natal.'" El Obispo respondió: "no te preocupes mi amigo! Nadie en tu ciudad natal va a confundirle con un profeta."



- Vicky Gabriel
- Alzira Seishas
- Ralph Nicholas A. Barreto
- Florentina Corpus
- Leticia Garcia
- Dawn Michelle Major
- Michael Diamond
- Carol Esperanza Colon
- Michael Avalos
- David Sanchez
- Maria Rossman
- Juanita Estrellas
- Rachel Pangilinan Caruz
- Kathryn Noel Major
- Elisa Butschy
- Michael Joseph Major Jr.
- Eugenia Hunter



COLLECTION FOR WEEK June 28, 2015	
The Total amounts for the plate collection	\$ 8,585.70
EFT collection	\$ 711.00
Other Amt. dropped off at the Office	\$ _____
Total for the WEEK	\$ 9,296.70

ST VINCENT DE PAUL

Food offering for next week:
Peanut Butter & Jelly or Crackers
Crema de cacahuete, mermelada y galletas



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MASS INTENTIONS



July 4-11, 2015

Saturday 4:30pm
The Community of St Joachim

Saturday 6:00pm
Trinidad Valdez †,
Paula Herrera †,
Daniel Canizales †,

Sunday 7:30am
Carmen Rosa Ballesteros †,
Filomena Robles (†, *birthday*)

Sunday 9:00 am
John Lee (*birthday*)
Ha Viet Hung †,
Joe Dominguez †,
Abraham Almazan †,
Gloria Sedayao †,
Remedios Pamatian †,
Paula Herrera †,

Sunday 10:30am
Elisa Sanchez †,
William Ylanan †,

Sunday 12:15pm
Emy Ramos (*thanksgiving*)
Min Fernando (*healing*)
Aurea Almazn Ramos †,
Eduardo Ledesma †,
Connie C. Dayupay †,

Sunday 2:00 pm
The Community of St Joachim

Sunday 6:00pm
Natalia Gutierrez (*birthday*)
Francisco Torres & Guadalupe Flores †,

Monday 7:00am
The Community of St Joachim

Monday 8:30am
Remedios L. Kierulf (†, *birthday*)
Mercedes Cortes †,
Paula Herrera †,
Leonida Hilario †,

Tuesday 7:00 am
The Community of St Joachim

Tuesday 8:30 am
Ofelia Castro †,
Paula Herrera †,

Wednesday 7:00 am
The Community of St. Joachim

Wednesday 8 :30 am
Rosie Zermeño †, (*18th anniversary*)

Wednesday 7:00 pm
Martin Fregosa Jr. (*18th birthday*)

Thursday 7:00 am
The Community of St Joachim

Thursday 8: 30am
The Community of St. Joachim

Friday 7:00 am
The Community of St Joachim

Friday 8:30 am
Agnes Kim (*birthday*)

Saturday 8:30am
Efren Garcia †, (*anniversary*)



Monday—July 6th
~~ Liturgy Committee ~ 7:00 PM in
the Fireside Room, all members are
encouraged to attend.



Weekly Readings

Readings for the Week of
July 5, 2015

Sun/Dom: Ez 2:2-5/2 Cor 12:7-10/Mk 6:1-6a

Mon/Lunes: Gn 28:10-22a/Mt 9:18-26

Tues/Martes: Gn 32:23-33/Mt 9:32-38

Wed/Mier: Gn 41:55-57; 42:5-7a, 17-24a/Mt 10:1-7

Thurs/Vier: Gn 44:18-21, 23b-29; 45:1-5/Mt 10:7-15

Fri/Vier: Gn 46:1-7, 28-30/Mt 10:16-23

Sat/Sab: Gn 49:29-32; 50:15-26a/Mt 10:24-33

Next Sun/Dom: Am 7:12-15/Eph 1:3-14 or 1:3-10/Mk 6:7-13 Jb 38:1, 8-11/2 Cor 5:14-17/Mk 4:35-41

Parish Directory

Many of you have asked or wondered where the Parish directory is, and if you will ever get it — YES you WILL!! Currently it is in the Printers hands, and we are awaiting a final proof.

We extended the photography dates by several months in an effort to get more families, and producing our own Parish pages added to the production time but we think it will be worth the wait. We will let you know as soon as they are available — thanks for your patience .

Vatican Corner

continued ... Pope Francis uses poetry, prose and a steady stream of stern recriminations to urge mankind onto a path of survival in his recently released environmental encyclical. He says "very solid scientific consensus" confirms global warming and rising seas, and extreme weather events are likely results. "A number of scientific studies" show human-generated greenhouse gases are mostly to blame. "If present trends continue, this century may well witness extraordinary climate change and an unprecedented destruction of ecosystems, with serious consequences for us all." Over-fishing is rampant. Coral reefs are barren. "Thousands of plant and animal species disappear each year which we will never know, which our children will never see" largely because of human activity, "We have no right." He blames a lack of corrective response on a "powerful opposition," but also on people who live in denial, indifference, nonchalant resignation or "blind confidence" that

technology will eventually solve everything. Most of what Pope Francis has to say about climate change and pollution, loss of biodiversity, lack of access to water, etc. is in the first chapter. A later chapter looks at practical solutions calling for some practical steps like recycling and improving public transportation, but the encyclical repeatedly urges deep thinking and dialogue to address the complex symptoms now plaguing the planet. Pope Francis calls for a drastic change in "lifestyle, production and consumption" from unsustainable habits to more mindful means of caring for "our common home." "What kind of world do we want to leave to those who come after us, to children who are now growing up?" the Pope asks. Many parts of Francis' encyclical seem profoundly pessimistic. People no longer seem to believe that happy days lie ahead, the Pope laments. The Pope sees the ecological crisis as a symptom of a deeper crisis – a human crisis. He is calling on the world to

rediscover what it means to be human — and as a result, to reject the cult of economic growth and material accumulation. Our care for the environment is intimately connected to our care for each other, he argues, and we are failing miserably at both. A casual attitude toward material goods leads to a casual attitude toward people. A willingness to exploit creation is deeply connected to a willingness to exploit human beings. Ultimately, Pope Francis falls back on the optimism of youth and mankind's ability to correct itself. "All is not lost, human beings, while capable of the worst, are also capable of rising above themselves, choosing again what is good, and making a new start."

The Encyclical letter is available online at http://w2.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html
Sources: TheGuardian.com, USA Today, CNN.com, Vox.com

Blessing for Independence Day

There is a saying, "To those whom much is given, much is expected." That saying is from "Uncommon Wisdom of John F. Kennedy: A Portrait in His Own Words." That saying should sum up our thoughts as we celebrate the founding of our country. As we look at our history, we may easily see that much has been given to this country, and many have sacrificed to make sure we have kept those gifts. However, our faith informs us that a gift reaches its ultimate good only when it is given away freely.

We have many gifts, and our country has a long tradition of giving many gifts to other nations. Moreover, sometimes it seems as if those gifts are not appreciated. Nevertheless, we continue to give. Let us pray for this great country of the United States of America:

God our Father, from whom all good gifts come,
we are thankful for rest and food.
Grant that, in all we do or say,
we keep your goodness always in our thankful hearts.
We entreat you to bless all those who work to keep us safe,
and ask your blessings on all those who work
to share our blessings with others around the world.
We ask all this in the name of our brother and Savior, Jesus.
Amen.





St Joachim Church ~ Parish Picnic

Saturday ~ July 25th

Kennedy Park

We are asking everyone to bring a dish to share, and we have made it even easier for you to decide what you can bring—

look at this list and find the group that you identify most with, whether it is the Mass you attend or a ministry that you serve in and then bring that food. If you find yourself in more than one of these groups, just pick one —

Water, Soda & Ice ~ *Music Ministry*
Meats to grill (hamburgers, hotdogs and buns) ~ *Simbang Gabi*: 4:30 Mass, 2:00 Mass, Eucharistic Ministers, Spanish, St Vincent de Paul

Society, Liturgy Committee, Amigos de Cristo, Finance Committee

Salads ~ *Events Committee*: 6:00 Saturday Mass, 6:00 Sunday Mass, Ministry to the Sick, Pastoral Council, Santo Nino Group

Desserts ~ *Eucharistic Ministers*—English, 7:30 Mass, Faith Formation Catechists, Senior Group, Knights of Columbus, Technology Committee, Ushers & Greeters, Lectors—Spanish.

Fruits ~ *Legion of Mary (all Presidiums)*: 9:0 Mass, Our Lady of Perpetual help

Chips ~ *All Altar Servers*: 10:30 Mass, Girl Scouts, Bible Study – Spanish, St Joachim School, Hencrafters.

Rice/Pasta/Potatoes ~ *Guadalupanos*: 12:15 Mass, Bible Study—English, Lectors—English, Apostleship of Prayer, Cub Scouts, Art Environment, Marriage Encounter—Spanish

*** The first group listed makes sure that's the food table for that item is well stocked /neat and empty containers removed. — These groups are "*italicized*"



17-20 de Agosto, 2015
 6:30 pm - 9:00 pm

Iglesia de San Joaquín
(Gimnasio)
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 Hayward, CA 94541

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