



St. Joachim Catholic Church

21250 Hesperian Blvd,
Hayward, CA 94541
www.saintjoachim.net
(510) 783-2766

Iglesia Católica de San Joaquin

TWENTY-SECOND SUNDAY IN ORDINARY TIME

August
30,
2015

*"Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written:
**This people honors me with their lips,
but their hearts are far from me.**"*

- Mk 7:5b-6



**From the
Pastor's
Desk:**

Dr. Laura Schlessinger, a psychologist, is appalled by the culture of moral relativism that has pervaded our society. In her book, *How Could You Do That?* Dr. Laura tells of a call from a young woman who was living with her fiancé. The young woman's future mother-in-law was insisting that the woman and her son move closer to her home. What was the problem with that? The young woman claimed to be an Orthodox Jew, and she complained that if she moved closer to her future mother-in-law's home, then she would be too far away from the synagogue. Instead of walking to Sabbath services, she would then have to drive, which would be breaking the Sabbath law. Dr. Laura couldn't get the young woman to understand the inconsistency between observing one tenet of her faith--honoring the Sabbath--but not caring if she violated another--the

prohibition against living with her fiancé out of wedlock. It's not unusual for people to espouse one thing and to do something entirely different. [Schlessinger, Dr. Laura. *How Could You Do That?!* (New York: HarperPerennial, 1996), pp. 186-187.]

William Barclay in *The Daily Study Bible* tells the story of an old Jewish rabbi in the Roman prison diagnosed with acute dehydration which would have led to his death. The prison guards insisted that the rabbi had been given his quota of drinking water. So the prison doctor and the officer in charge instructed the guards to watch the rabbi and ascertain what he was doing with his ration of water. They were shocked to find that the rabbi was using almost all his water for traditional ritual washing before prayer and meals. Today's Gospel tells us how the tradition-addicted Pharisees

started questioning Jesus when his disciples omitted the ritual washing of hands in public before a meal.

Barclay's second story is about a Muslim pursuing an enemy to kill him. In the midst of the pursuit, the Azan, or public call to prayer, sounded. Instantly the Muslim got off his horse, unrolled his prayer mat, knelt down and prayed the required prayers as fast as he could. Then he leaped back on his horse to pursue his enemy in order to kill him.

We may laugh or find fault at the attitude or behavior of the people mentioned in the above said incidents. But if we honestly examine ourselves, we will find that we too behave in this manner on many occasions.

MASS SCHEDULES

Sunday Mass in English

Saturday 4:30 PM,
Sunday 7:30, 9:00,10:30 AM
and 12:15 PM

Daily Masses

7:00 and 8:30 AM
(Saturday 8:30 AM)

Reconciliation

Saturday 3-4:00 PM

Misas Dominicales en Español

Sábado 6:00 PM, Domingo 2:00,
6:00 PM

Misas en Español

Miércoles 7:00 PM

Reconciliación

Miércoles 6-7 PM, Sábado 3-4:00

Parish Office 783-2766

Parish Fax 783-2760

Parish Email ~

stjoachimoffice@gmail.com

Parish Office Hours

Monday-Friday 10:00am-7:30pm

bilingual available T,W,F— 4—7:30

Saturday 10:00am-4:00pm

bilingual available 10 AM- 4 PM

Sunday 9:00am-4:00pm

bilingual available 12PM- 4 PM

**Rev. Joseph Antony Sebastian, SVD
Pastor**

Monday, Tuesday, Wednesday, and Friday

10:00 am to 12.00 pm

5:00 pm to 8:00 pm (with appointment)

lunes, martes, miércoles, y viernes

0:00 am a 12:00 pm

5.00 pm a 8.00 pm (con cita)

**Rev. Stephen Ayisu SVD
Parochial Vicar**

Monday, Wednesday Thursday, and Friday

10:00 am to 12:00 pm

5:00 pm to 8:00 pm (with appointment)

lunes, martes, miércoles y jueves

10:30 am a 12:00 pm

5:00 pm a 8:00 pm (con cita)

Ariel Mayormita

Music Director/Director de Música

Phone Ext. #223

E-Mail stjoachimmusic1@gmail.com

Flor HerceBookkeeper
Pat Ludwig ... Administrative Assistant

**Faith Formation Office
785-1818**

Oficina de Formación de Fe

Glenda Aragón

Director of Faith Formation

Email glendaaragon@comcast.net

Abraham Gonzalez Faith Formation

Coordinator /Youth Minister

550-6878.....sjformation510@gmail.com

Bertha Cruz.....Administrative Assistant

St. Vincent de Paul 783-0344

Office hours **1:30-3PM ONLY**

Monday-Friday

San Vicente de Paul

Gary Enos

President

St. Joachim School 783-3177

Escuela de San Joaquín

Armond Seishas Principal

Sandra Garzon School Secretary

St. Joachim Pre-School 783-0604

Marisa Melgarejo Director



Nota de nuestro pastor

La Dra. Laura Schlessinger, una psicóloga, está consternada por la cultura del relativismo moral que ha impregnado nuestra sociedad. En su libro, ¿Cómo Puedes Hacer Eso? La Dra. Laura habla sobre una llamada de una mujer joven que vivía con su prometido. La futura suegra de la joven insistía en que la mujer y su hijo se movieran cerca de su casa. ¿Cuál era el problema con eso? La joven afirma que era una judía ortodoxa, y ella se quejó de que si se movía más cerca de la casa de su futura suegra, ella estaría demasiado lejos de la sinagoga. En vez de caminar a los servicios de Sábado, ella tendría que manejar, lo cual sería estar rompiendo la ley Sabatina. La Dra. Laura no podía hacer que la joven comprendiera la incompatibilidad entre el principio de una observación de su fe -- honrando



- Michael Diamond
- Carol Esperanza Colon
- Michael Avalos
- David Sanchez
- Maria Rossman
- Juanita Estrellas
- Rachel Pangilinan Caruz
- Kathryn Noel Major
- Elisa Butschy
- Michael Joseph Major Jr.
- Eugenia Hunter
- Amelia Mamaril
- Teresita Ochoa
- Juanita Chavez
- Joey Katigbak
- Helen Karas
- Maria del Rosario Rojas

el Sábado--, sin preocuparse que ella estaba violando otro -- la prohibición de vivir con su novio fuera del matrimonio --. No es inusual que la gente defienda una cosa y que haga algo totalmente diferente.

[Schlessinger, Dr. Laura. How Could You Do That?! (New York: Harper-Perennial, 1996), pp. 186-187.]

William Barclay en La Biblia De Estudio Diario narra la historia de un viejo rabino judío en la prisión romana diagnosticado con deshidratación aguda lo que habría conducido a su muerte. Los guardias de la prisión, insistían que al rabino se le había dado su cuota de agua potable. Por lo que el médico de la prisión y el oficial a cargo mandó a los guardias a vigilar al rabino y averiguar lo que estaba haciendo con su ración de agua. Se sorprendieron al encontrar que el rabino estaba utilizando casi toda su agua para el ritual tradicional de lavado antes de la oración y las comidas. El Evangelio de hoy nos dice cómo los Fariseos

adictos a la tradición comenzaron a cuestionar a Jesús cuando sus discípulos omitieron el ritual del lavado de manos en público antes de una comida.

La segunda historia de Barclay es sobre un Musulmán quien perseguía a un enemigo para matarlo. En medio de la búsqueda, el Azan o llamado público a la oración, sonó. Al instante el Musulmán bajó de su caballo, desenrolló su alfombra de oración, se arrodilló y rezó las oraciones necesarias tan rápidas como pudo. Después él saltó sobre su caballo de nuevo para perseguir a su enemigo para matarle.

Podemos reír o encontrar fallas en la actitud o en el comportamiento de las personas mencionadas en dichos incidentes. Pero si nos examinamos honestamente a nosotros mismos, nos encontraremos con que también nos comportamos de esta manera en muchas ocasiones.



COLLECTION FOR WEEK August 23, 2015	
The Total amounts for the plate collection	\$ 8,105.20
EFT collection	\$ 1,315.00
On- Line Giving	\$ 215.00
Total for the WEEK	\$ 9,635.20

ST. VINCENT DE PAUL

Food offering for next week:

Peanut Butter, Jelly or Crackers
Crema de cacahuete, galletas, o mermelada



WEDNESDAY —

September 2nd

~Back to School Night for the 1st-4th Graders — 7 PM in the Gym

THURSDAY —

September 3rd

~Back to School Night for the 5th—8th Graders — 7 PM in the Gym

Congratulations



Congratulations to Ernest & Josephine Alvarez on Celebrating 50 YEARS of Married Life

PEACE BEGINS WITH A SMILE

- MOTHER TERESA

CLP

➡ Cena—Baile ~~~Dinner ~ Dance — September 19, 2015

Tickets available
in the Rectory
office or a
Guadalupeño
Member

CELEBRAMOS NUESTRA
**HERENCIA
HISPANA**

Parroquia San Joaquín Cena - Baile- Música en vivo
Fecha: Sábado 19 de Septiembre 2015 / Hora: 5:30-11:00 pm. Cena: 6:00-7:30



Parroquia San Joaquín Cena - Baile- Música en vivo / Celebre la Herencia Hispana
Gimnasio 21250 Hesperian Blvd, Hayward, Ca. 94541. Adultos \$ 30.00 Niños 6-11 años \$10.00 dolares.
Fecha: Sábado 19 de Septiembre 2015 / Hora: 5:30-11:00 pm. Cena: 6:00-7:30



Shopping



Shopping

September 13th - All Parish Shopping Bazaar

13de Septiembre Todas Parroquia Bazar de Compras

If you have a business that sells mostly to “at home parties” (like Tupperware) or if you have a craft business, come and be a part of our Annual Shopping Bazaar . If you would like to learn more or would like to sign up to sell at the Bazaar please contact the Parish Office.
Watch the bulletin for more details in future weeks

Si usted tiene un negocio que vende mayormente “en fiestas en casa” (como Tupperware) vengan y sean parte de nuestro Anual Bazar de compras. Si desea obtener mas informacion o desea registrarse para vender en el bazar, por favor pongase en contacto con la Oficina Parroquial. Lea el boletin la proxima semana para mas informacion.




Rummage Sale

The Altar Servers Ministry will be running the rummage sale again this year at the Fall Festival.
Please bring your gently used household items, toys, jewelry, sporting goods and other home items to the Rectory office. All sales will go towards supporting our Church.

Please help the Altar Servers and our Church by donating today to the Rummage Sale.

Silent Auction

Please donate gift certificate, merchandise, gift baskets or items to make baskets for our Silent Auction. If you would like to donate, but have no idea what to bring stop by the Rectory office and we will share our ideas with you. We will also take items that will stand alone for the Silent Auction. Bring all Items to the Rectory Office.
Silent Auction will be during the October 4th Fall Festival.




He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.”
- Mk 7:14-15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MASS INTENTIONS



Aug 29—Sept 5, 2015

Saturday 4:30pm
Bobby Marucut ☩

Saturday 6:00pm
Abraham Lopez ☩, (29th aniversario)
Juan Castaneda ☩, (2nd aniversario)
Luisa Lucia Barraza ☩, (9th aniversario)
Juan & Felipa Caro ☩, (aniversario)
Consuelo Carrasco (☩- birthday)
Eladio Corral Chavez ☩- (1 mes aniversario)

Sunday 7:30am
Romeo M. Datayan (☩- birthday)

Sunday 9:00 am
Gloria Sedayao ☩
Remedios Pamatian ☩
Mario Renteria (☩ - birthday)
Matthew Blanco ☩

Sunday 10:30 am
Genoveva Clerigo (thanksgiving)
Arthur B. Cassel ☩

Sunday 12:15pm
LaVern DeVencinzi ☩
Jose & Elvina D'Souza ☩
Cajeton & Clementina Santos ☩

Sunday 2:00 pm
Maricela Martinez (acción de Gracia)
Luca Guzman (salud)
Maria Miranda ☩

Sunday 6:00pm
The Community of St Joachim

Monday 7:00am
Manuel Bade ☩, (1st anniversary)

Monday 8:30am
Ronwald Temporosa ☩

Tuesday 7:00 am
The Community of St Joachim

Tuesday 8:30 am
Purificasion Salgado ☩, (1st anniversary)

Wednesday 7:00 am
The Community of St. Joachim

Wednesday 8 :30 am
The Community of St. Joachim

Wednesday 7:00 pm
The Community of St. Joachim

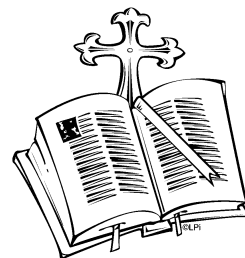
Thursday 7:00 am
The Community of St. Joachim

Thursday 8:30am
Mila & Rodrigo Diaz (birthday)

Friday 7:00 am
Kristy Pannke ☩,

Friday 8:30 am
Lucy M. Gonzalez ☩, (13th anniversary)
Genoveva Haway ☩, (anniversary)
Manuel Pontes Jr. ☩,

Saturday 8:30am
Luz Garcia ☩, (anniversary)



Weekly Readings

Readings for the Week of
August 30, 2015

Sun/Dom: Dt 4:1-2, 6-8/Jas
1:17-18, 21b-22, 27/Mk 7:1-8,
14-15, 21-23

Mon/Lunes: 1 Thes 4:13-18/
Lk 4:16-30

Tues/Martes: 1 Thes 5:1-6, 9
-11/Lk 4:31-37

Wed/Mier: Col 1:1-8/Lk
4:38-44

Thurs/Vier: Col 1:9-14/Lk
5:1-11

Fri/Vier: Col 1:15-20/Lk 5:
33-39

Sat/Sab: Col 1:21-23/Lk 6:1-5

Next Sun/Dom: Is 35:4-7a/Jas
2:1-5/Mk 7:31-37

P L A N N A H E A D

September 13th ~ Shopping Bazaar

Start the day with a pancake breakfast served by the Altar Servers ~Get some early Christmas Shopping done at the Bazaar, have a hot dog or two and take your chances on the raffle items— Enjoy a Shopping day here at St. Joachim

October 4th ~ Rummage Sale

The Altar Server Ministry will be running the rummage sale again this year during the Fall Festival They are now accepting gently used household items, toys, jewelry, sporting goods and other home items. Bring your items to the Rectory Office

October 4th ~ Silent Auction

We are looking for items that we can put in our Silent Auction Please bring new items / gift certificates or completed gift baskets . If you want an idea of what to donate—come to the Rectory office — we will help give you ideas Help us to have a fantastic Silent Auction this year.

October 4th Fall Festival

Mark your Calendars — You won't want to miss this fun event — All day Sunday October 4th in the Gym!!

Vatican Corner

A thick book is put together every year from the yearly reports of all the Vatican offices and departments. The 2014 edition was released in July and it has more than 1,600 pages. Some offices submit exhaustive reports that include every guest they hosted and every meeting their staff attended. Other departments provide a summary of their main tasks for the year. Here are some of the 2014 facts that were reported: The Vatican pharmacy employed seven religious and 53 laypeople. One or more steps were completed in studying possible miracles for 58 separate sainthood causes. The Pope signed 17 of those cases into sainthood. During the academic year 1,086 scholars from 54 countries received permission to do research in the Vatican Secret Archives. The number of Vatican citizens for the year was 611 with 78 of them being cardinals and 108 of them being Swiss Guard. Almost 500 journalists were permanently accredited at the Vatican and another 4,126 received temporary passes from the press office during the

canonization of the two popes. About 3,000 church workers were assigned new positions around the world. In 40 cases problems were found regarding the worker's positions on matters of church doctrine and in 19 cases, a dialogue resolved those problems. The doctrinal congregation also dismissed 38 priests and bishops from their clerical state, most in relations to the sexual abuse of minors. Through the Vatican's charity office, Pope Francis gave more than \$612,000 to emergency disaster relief efforts around the world and more than 1.6 million to human promotion and development projects. For the church's missionary territories, Pope Francis created two new dioceses and 48 new bishops. Elsewhere in the world, the Pope established two new Latin-rite dioceses and created 116 new Latin-rite bishops. He transferred more than 140 Latin-rite bishops to new dioceses and accepted the resignation of 124 other Latin-rite bishops, most whom reached or surpassed the retirement age of 75. The number of Catholic schools in the

world increased, as did the number of students. From primary school to university, the Catholic Church and its organizations run more than 210,000 educational institutions with a total of close to 58 million students. Full scholarships were given to 45 Orthodox and Oriental Orthodox students and another 20 students received partial scholarships to finish their studies. The Vatican fire department responded to 466 emergency calls: five were for small fires, 96 were in response to alarms going off and 82 were for stuck elevators. In St. Peter's Basilica 282 babies were baptized during the year; 183 others were baptized in the smaller St. Anne's Church. The worker's health office of Vatican City State reported that Vatican employees suffered 162 injuries on the job. The Vatican police wrote 93 tickets for parking or moving violations.

Source: Catholic News Service

Everyday Stewardship

Stewardship must never become reduced to simply ministry fairs, commitment cards, and stewardship directories. These are tools by which we learn how to practice our stewardship, but they are not stewardship in and of themselves. All actions of giving or sharing should flow from the mature heart of person, mindful of the reasons why these actions are important at all. If we lose sight of the motivations for our actions, we risk becoming a bell without a ring or a piano with no tones. The answer should always be on the tip of our tongues and the forefront of our minds to the question: why?

Too often we forget that the activities of parish stewardship exist only to lead us into a way of living. Every Sunday is Commitment Sunday. Every day there is a call upon us to respond. And without the answer to "why," we become the sum of things we do, rather than the love and grace we hold in our hearts.

So why do we share our time, talent, and treasure? What does it matter? We can give the simplistic answer, "Because God asks us to." But since we are called to be mature in our discipleship, then the question that demands an answer is, "Why does he ask these things of us?" And there lies the crux of the matter. We are called to do these things so that we may bear witness to the reality of the transforming power of Jesus Christ, so that others may come to follow him as well.

It is great to have more money in the collection, and more hands to share the load. But at the end of the day, it is about more than making our parish lives better. It is about leading people to heaven. If we can understand that, then every day becomes an important day for stewardship, and Everyday Stewards can help God transform all those around them.

Tracy Earl Welliver, MTS © Liturgical Publications Inc

La Corresponsabilidad Diaria

La responsabilidad cristiana nunca debe ser reducida simplemente a ferias de ministerios, tarjetas de compromisos y directorios. Éstos son instrumentos por medio de los cuales aprendemos a practicar nuestra corresponsabilidad cristiana, pero no son la corresponsabilidad cristiana de por sí. Toda acción de dar o compartir debe salir del corazón maduro de una persona, que sabe las razones por las que estas acciones son importantes. Si perdemos de vista las motivaciones de nuestras acciones nos arriesgamos a ser como una campana que no suena o un piano desafinado. La respuesta a la pregunta "¿por qué?" siempre debe estar en la punta de nuestra lengua y a la vanguardia de nuestra mente.

Demasiado a menudo nos olvidamos de que las actividades parroquiales de la corresponsabilidad cristiana existen sólo para llevarnos a cierta manera de vivir. Cada domingo es un domingo de compromiso. Diariamente tenemos que responder a algo. Y sin la respuesta al "por qué", nos convertimos en la suma de las cosas que hacemos, en vez de actuar por el amor y la gracia que tenemos en el corazón. Así es que, ¿por qué compartimos nuestro tiempo, nuestro talento y nuestro dinero? ¿Por qué importa? Podemos dar la respuesta simplista: "Porque Dios nos lo pide". Pero como se nos llama a demostrar madurez en nuestro discipulado, la pregunta, que exige una respuesta, es: "¿Por qué Dios nos pide estas cosas?" Y ahí radica el punto crucial de ese asunto. Estamos llamados a hacer estas cosas a fin de que podamos dar testimonio de la realidad que es el poder transformador de Jesucristo y para que de ese modo otras personas puedan también seguirlo.

Es fantástico recibir más dinero en la colecta y tener más manos para compartir la carga. Pero al fin y al cabo se trata de mucho más que buscar el bienestar de nuestra parroquia. Se trata de conducir a las personas al cielo. Si llegamos a entender eso, entonces todos los días serán importantes para la corresponsabilidad cristiana y los que la practican estarán ayudando en la transformación que Dios hará en la vida de todas esas personas.

Tracy Earl Welliver, MTS © Liturgical Publications Inc