

**St. Joachim**  
*Catholic Church*



**Iglesia Católica**  
*de San Joaquín*

21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | [www.stjoachim.net](http://www.stjoachim.net)

**March 19,**  
**2017**

# Third Sunday of Lent



**“Whoever drinks the water I shall give will never thirst”**

## MASS SCHEDULES

### Sunday Mass in English

Saturday 4:30 PM

Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

### Daily Mass

7 & 8:30 AM (Saturday 8:30 AM)

### Reconciliation

Saturday 3-4:00 PM

### Misas Dominicales en Español

Sábado 6 PM, Domingo 2 & 6 PM

### Misas en Español

Miércoles 7 PM

### Reconciliación

Miércoles 6-7 PM, Sábado 3-4:00 PM

United in faith and guided by the Holy Spirit



**From the Pastor's Desk:** When we read the Bible or listen to sermons, very often we come across the word, 'Samaritan'. To understand what this term 'Samaritan' refers to and why the Jews and the Samaritans looked at each other with contempt, we need to know the Jewish history. This mutual hostility had begun

centuries earlier when the Assyrians carried the northern tribes of Israel into captivity. The Jewish slaves betrayed their heritage by intermarrying with the Assyrians, thus diluting their bloodline and creating a "mongrel race" called the Samaritans. The Assyrian men who were relocated to Israel married Jewish women, thus producing a mixed race in Israel as well. Hence, southern Jews considered all Samaritan bloodlines and their heritage impure. By the time the Samaritan Jews returned to their homeland, their views of God had been greatly contaminated. By contrast, when the southern Hebrew tribes were carried off into captivity, they stubbornly resisted the Babylonian culture. They returned from Babylon to Jerusalem, proud of the fact that they had compromised neither their religious convictions nor their culture. So when the Samaritans offered to help to rebuild the Jerusalem Temple, the southern Jews who had returned from exile vehemently rejected Samaritan assistance. Consequently, the rejected and ostracized Samaritans built their own temple on Mount Gerizim. But in 129 B.C. a Jewish general destroyed it, a slap to Samaritan dignity that stung for centuries, deepening the mutual scorn and hostility between Samaritans and Jews.

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**Baptizing cow into fish for Lent:** John Smith was the only Protestant to move into a large Catholic neighborhood. On the first Friday of Lent, John was outside grilling a big juicy steak on his grill. Meanwhile, all of his neighbors were eating cold tuna fish for supper. This went on each Friday of Lent. On the last Friday of Lent, the neighborhood men got together and decided that something had to be done about John! He was tempting them to eat meat each Friday of Lent, and they couldn't take it anymore. They decided to try and convert John to Catholicism. They went over and talked to him and were so happy when he decided to join his neighbors and become a Catholic. After an intensive training in Catholic catechism they took him to their pastor and got him baptized and announced to him: "You were born a Baptist, you were raised a Baptist, but now you are a Catholic." The men were most relieved, that their biggest Lenten temptation had been resolved. The next year's Lenten season rolled around. The first Friday of Lent came, and just at supper time, when the neighborhood was setting down to their tuna fish dinner, came the wafting smell of steak cooking on a grill. The neighborhood men could not believe their noses! WHAT IS GOING ON? They called each other up and decided to meet over in John's yard to see if he had forgotten it was the first Friday of Lent. The group arrived just in time to see John standing over his grill with a small pitcher of water. He was sprinkling some water over his steak on the grill, saying, "You were born a cow, you were raised a cow, but now you are a fish."

### Nota de nuestro pastor:

Cuando leemos la Biblia o escuchamos sermones, muy a menudo nos encontramos

con la palabra 'Samaritano'. Para entender a lo que este término 'Samaritano' se refiere y por qué los Judíos y los Samaritanos se miraban con desprecio, necesitamos conocer la historia Judía. Esta hostilidad mutua había comenzado siglos antes cuando los Asirios llevaron a las tribus del norte de Israel al cautiverio. Los esclavos Judíos traicionaron su patrimonio casándose con Asirios, diluyendo así su línea de sangre y creando una "raza mestiza" llamada Samaritanos. Los hombres Asirios quienes fueron trasladados a Israel se casaron con mujeres Judías, produciendo así una raza mixta en Israel. Por lo tanto, los Judíos del Sur consideran impura su herencia y linaje Samaritano. Para cuando los Judíos Samaritanos volvieron a su patria, sus puntos de vista sobre Dios habían sido muy contaminados. Por lo contrario, cuando las tribus Hebreas del Sur fueron llevadas cautivas, resistieron tercamente la cultura Babilónica. Regresaron de Babilonia a Jerusalén, orgullosos por el hecho de que no habían comprometido sus convicciones ni su cultura. Así que cuando los Samaritanos se ofrecieron a ayudar a reconstruir el Templo de Jerusalén, los Judíos meridionales que habían vuelto del exilio, con vehemencia rechazaron la ayuda de los Samaritanos. Por consecuencia, los Samaritanos rechazados y desterrados construyeron su propio templo en el Monte Gerizim. Pero en el año 129 A.C. un General Judío lo destruyó, una bofetada a la dignidad del Samaritano que irritó durante siglos, profundizando el mutuo desprecio y la hostilidad entre Samaritanos y Judíos.

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**Bautizando vaca en pescado para Cuaresma:** John Smith fue el único protestante que se mudó a un barrio Católico grande. En el primer Viernes de Cuaresma, John estaba fuera asando un gran bistec jugoso en su parrilla. Mientras tanto, todos sus vecinos estaban cenando atún frío. Esto sucedió cada Viernes de Cuaresma. El último Viernes de Cuaresma, los hombres del barrio se reunieron y decidieron que tenían que hacer algo con Juan! Él los estaba tentando a comer carne cada Viernes de Cuaresma, y no podían aguantar más. Decidieron probar y convertir a John al Catolicismo. Fueron y hablaron con él y fueron tan felices cuando se decidió a unirse a sus vecinos y ser Católico. Después de un entrenamiento intensivo en Catecismo Católico lo llevaron con su Pastor, lo bautizaron y le dijeron: "usted nació Bautista, lo crearon Bautista, pero ahora usted es un Católico." Los hombres se aliviaron de saber que su tentación más grande en Cuaresma se había resuelto. El Tiempo de Cuaresma del año próximo llegó. Llegó el primer Viernes de Cuaresma, y a la hora de cenar, cuando el barrio se sentaba a comer atún, vino el olor de cocina en una parrilla de carne flotando. ¡Los hombres de barrio no podían creer sus narices! ¿QUÉ PASA? Se comunicaron el uno con el otro y decidieron reunirse en el patio de John para ver si se había olvidado que era el primer Viernes de Cuaresma. El grupo llegó justo a tiempo para ver a John sobre su parrilla con una pequeña jarra de agua. Él estaba rociando agua sobre el lomo en la parrilla diciendo, "usted nació vaca, la criaron vaca, pero ahora eres un pez".

## WEEKLY READINGS

Readings for the Week  
of March 19, 2017

### Sun/Dom:

Ex 17:3-7/Ps 95:1-2, 6-9/Rom 5:1-2, 5-8/  
Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

### Mon/Lunes:

2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-5, 27, 29/  
Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a  
or Lk 2:41-51a

### Tues/Martes:

Dn 3:25, 34-43/Ps 25:4-5ab, 6, 7bc, 8-9/  
Mt 18:21-35

### Wed/Mier:

Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/  
Mt 5:17-19

### Thurs/Juev:

Jer 7:23-28/Ps 95:1-2, 6-9/Lk 11:14-23

### Fri/Vier:

Hos 14:2-10/Ps 81:6c-11ab, 14, 17/  
Mk 12:28-34

### Sat/Sab:

Is 7:10-14; 8:10/Ps 40:3-4, 18-21ab/  
Heb 10:4-10/Lk 1:26-38

### Next Sun/Dom:

1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-6/  
Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17,  
34-38

## THE WEEK AHEAD

### Friday March 24th

**Stations of the Cross**  
7:00 PM in the Church

### Friday March 24th

#### **Soup Supper — in the Hall**

After the stations of the Cross — The Legion of Mary (English & Spanish) are the lead group this week. Other groups responsible for bringing soup this week are: Lectors (English & Spanish), Eucharistic Ministers (English & Spanish), Cursillo, St. Vincent de Paul and 12:15 Sunday Mass.

### Saturday March 25th

**Lenten Retreat ~ in the Hall**  
9 AM—3 PM—English Retreat

## OFFICE INFORMATION

### Parish Office

783-2766

### Parish Fax

783-2760

### Parish Email

[office@saintjoachim.net](mailto:office@saintjoachim.net)

### Parish Office Hours

Monday-Friday 10 AM-7:30 PM  
*Bilingual available T,W,F 4-7:30 PM*  
Saturday 10 AM-4 PM  
*Bilingual available 10 AM-4 PM*  
Sunday 9 AM-4 PM  
*Bilingual available 12 PM-4 PM*

### Rev. Joseph Antony Sebastian, SVD

Pastor  
Monday, Tuesday, Wednesday, & Friday  
10 AM to 12 PM  
5 PM to 8 PM (*with appointment*)  
lunes, martes, miércoles, y Viernes  
10 AM a 12 PM  
5 PM a 8 PM (*con cita*)

### Rev. Stephen Ayisu, SVD

Parochial Vicar  
Monday, Wednesday, Thursday, & Friday  
10:00 AM to 12:00 PM  
5 PM to 8 PM (*with appointment*)  
lunes, miércoles, jueves y Viernes  
10:00 AM a 12:00 PM  
5 PM a 8 PM (*con cita*)

### Ariel Mayormita

Music Director/Director de Música  
Phone Ext. #223  
[stjoachimmusic1@gmail.com](mailto:stjoachimmusic1@gmail.com)

### Flor Herce

Bookkeeper

### Pat Ludwig

Administrative Assistant

### St. Vincent de Paul

783-0344

### Office hours

1:00-2:30 PM ONLY  
Monday-Friday

### San Vicente de Paul

Gary Enos, President

## Faith Formation Office

Oficina de Formación de Fe

785-1818

### Glenda Aragón

Director of Faith Formation  
[glendaaragon@comcast.net](mailto:glendaaragon@comcast.net)

### Abraham Gonzalez

Faith Formation Coordinator/  
Youth Minister  
550-6878 / [stjoachimym@gmail.com](mailto:stjoachimym@gmail.com)

### Bertha Cruz

Administrative Assistant

### St. Joachim School Escuela de San Joaquín

783-3177

### Armond Seishas

Principal

### Sandra Garzon

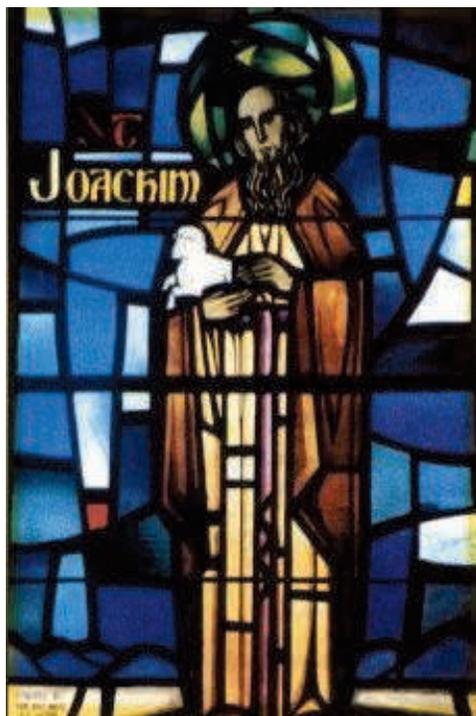
School Secretary

### St. Joachim Pre-School

783-0604

### Marisa Melgarejo

Director



## Stations of the Cross & Soup Supper

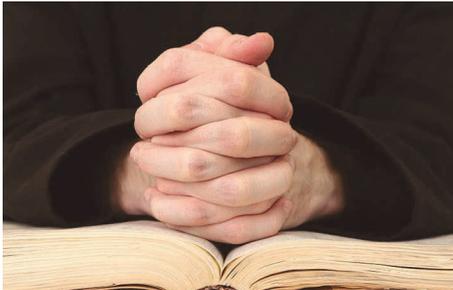
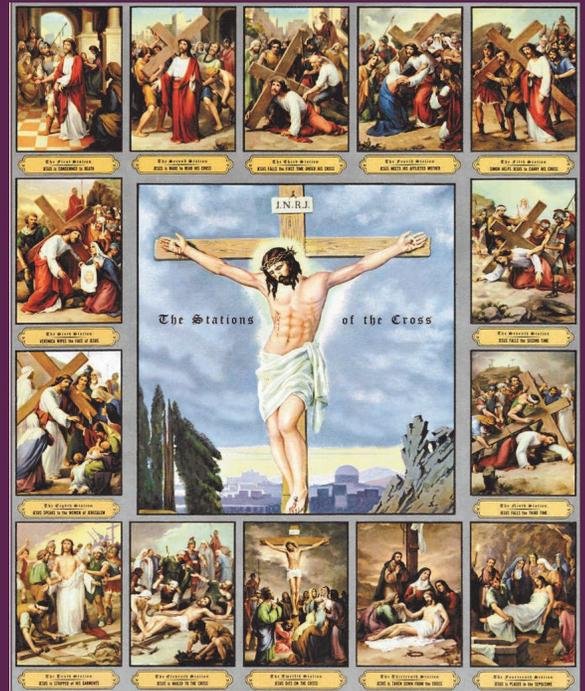
Plan to attend our Stations of the Cross and Soup Supper every Friday during Lent. We start at 7:00 PM with the STATIONS OF THE CROSS followed by a simple Soup Supper in the hall afterwards. The following groups will be in charge of the Soup Supper, They will bring soup, set up and clean up the hall. The first group listed is the lead group and the group responsible to make sure everything is completed:

**March 24th** ~~ Legion of Mary (English and Spanish),  
Lectors (English and Spanish), Eucharistic Ministers  
(English and Spanish), Cursillo, St. Vincent de Paul  
Society, 12:15 PM Sunday Mass

**March 31st** Faith Formation Department  
Catechists, Youth Ministry, Confirmation Candidates,  
RCIA Group, 2:00PM Sunday Spanish Mass and  
6:00PM Sunday Spanish Mass

**April 7th**~~Music Ministry,  
Simbang Gabi, Santo Nino Group, Guadalupanos,  
Ministry to the Sick, Apostleship of Prayer,  
6:00 PM Saturday Spanish Mass.

Thanks to all who participate



### PRAY FOR

Pelagia Limos  
Anita Urbino  
Geraldine Fabio-Abdon  
Diego Trujillo  
Paul Seishas  
Laura Soffiotto  
Iluminado Ramirez  
Michelle Ann Cavagnuolo  
Adam Pachkofsky  
Terrence J. Hogan  
Elaine Duarte  
Ronaldo Reyes  
Arsenio M. Reyes Sr.  
Jennifer Guinto  
Hector Chavez  
Isabel Burkfield

### DONATIONS

St Vincent de Paul  
Food offering for next week:

# Cereal

### CONTRIBUTIONS CONTRIBUCIONES

COLLECTION FOR WEEK

March 12th

The Plate Collection

\$ 9,263.00

EFT Collection

\$ 856.00

On Line Giving

\$ 100.00

**TOTAL for the WEEK**

**\$ 10,219.00**

## VATICAN CORNER

Sexual abuse survivor Marie Collins of Ireland, resigned March 1, 2017 from her position on Pope Francis' Commission for the Protection of Minors. The Commission was set up to help improve measures within the Catholic Church to protect children against sex abuse. She was appointed to the Commission in 2014 and she said at that time that it was vital that "voice of a survivor be in that discussion". She was one of two Commission members who were victims of clergy abuse. A year earlier, Paul Saunderson, the other survivor on the Commission took a leave of absence. Explaining her resignation, Collins described a church bureaucracy that was unwilling to cooperate with the Commission. She said the Commission had not been provided enough resources, had inadequate support staff and faced intense cultural resistance within the Church despite having had the backing of the Pope. She has been critical of the Church's slow response to issues around clerical sex abuse. She said "there are people in the Vatican who do not want to change or understand the need to change." The final straw was when she learned that a Vatican department was failing to comply with a basic new recommendation that all correspondence from victims and survivors should receive a response. She said "I find it impossible to listen to public statements about the deep concern in the Church for the care of those whose lives have been blighted by abuse, yet to watch privately as a congregation in the Vatican refuses to even acknowledge their letters." Another reason for her resignation was the Vatican's failure to establish a tribunal recommended by the Commission to hold bishops to account when they ignore reports of abuse. Even though the idea was backed by Pope Francis and announced in June, 2015. The tribunal idea was found to have unspecified legal difficulties and was never implemented. Still another reason for her resignation was the refusal to disseminate the "safeguarding guidelines" the Commission had developed for bishops' conferences around the world. The guidelines were to help bishops draw up their own policies on abuse. Marie Collins was molested by a priest when she was 13 years old. She says "the words the priest had used, to transfer his guilt to me, robbed me of any feeling of self-worth. The constant feeling of guilt led to deep depression, anxiety, and medical treatment. She was 47 before she first spoke of her abuse. Her doctor advised her to warn the Church about this priest. The molesting priest was protected by his superiors. The police investigation was obstructed; eventually the priest admitted his guilt, was brought to justice and jailed. Sean O'Malley, a Boston cardinal who has spearheaded abuse issues, said in a statement "We will certainly listen carefully to all that Marie wishes to share with us about her concerns and we will greatly miss her important contributions as a member of the Commission. He was thankful for Collins' work and would pray for her and all victims and survivors of sexual abuse.

Sources: [theguardian.com](http://theguardian.com), [telegraph.co.uk](http://telegraph.co.uk), [nrcnline.org](http://nrcnline.org), [catholiceducation.org](http://catholiceducation.org)



## Altar Server Recognition Awards



The Knights of Columbus / Oakland Diocese Chapter hosted a Bishop's Vocation and Priest Recognition Dinner in Concord on March 11, 2017

Several of our Altar Servers were invited to attend and awarded for their dedication and service here at St. Joachim. They were honored to receive their certificates from Bishop Barber and are thankful to our local Knights of Columbus for making it possible for them to attend.

## MASS INTENTIONS

March 18-25, 2017

### Saturday 4:30 PM

Sergen Nimer (*birthday*)  
David Silva (*healing*)  
Francisco Camaclang †

### Saturday 6:00 PM

Jocelyn Gonzalez (*birthday*)  
Manuel Hernandez †  
Ramon & Consuelo Villanueva †  
Jose Hernandez †  
Jesus Ruiz † (*9th aniversario*)

### Sunday 7:30 AM

Josefina Ornopia (*63rd Birthday*)  
Dolly Cassel †

### Sunday 9:00 AM

Tito & Angela Perez (*birthdays*)  
Ha Thi Quy †  
Maria Luz Datayan †  
Serafin Paig†  
Agapita Ungab †  
Conchita Dela Cruz †  
Ligoria "Lily" Fernandez †  
Francisco Camaclang †

### Sunday 10:30 AM

Fidel Castro †  
Jocelyn Alcantara †  
Josefina Acorda †  
Leona Agapito †  
Conrad & Christina Maloney †

### Sunday 12:15 PM

Madeline A. Tauscher †  
Aniano Jacinto † (*annversary*)  
Jose Hernandez †  
Nazarius & Monica Ngu †

### Sunday 2:00 PM

Angelina Hernandez †  
(*3 meses aniversario*)  
Rufino Velazquez † (*aniversario*)  
Josefina Garcia † (*aniversario*)  
Jose Luis Rojas dela Cruz †  
(*26th aniversario*)

### Sunday 6:00 PM

Cosme & Guadalupe Corrah †

### Monday 7:00 AM

Manuel Loza † (*11th anniversary*)

### Monday 8:30 AM

The Community of St. Joachim

### Tuesday 7:00 AM

Margaret Strelow † (*4th anniversary*) Car-  
men R. Saldivar † (*12th anniversary*)

### Tuesday 8:30 AM

Rosalina Acob † (*11th anniversary*)

### Wednesday 7:00 AM

Alissa Laine Villegas (*11th birthday*) Ma-  
ria Nguyet †

### Wednesday 8 :30 AM

Santiago Gonzalez † (*6th anniversary*)

### Wednesday 7:00 PM

Oscar Villegas ( † *birthday*)

### Thursday 7:00 AM

Maria Nguyet †

### Thursday 8:30 AM

The Community of St. Joachim

### Friday 7:00 AM

Doroteo & Felicidad Carrasco †  
Maria Nguyet †

### Friday 8:30 AM

Ezequiel Perez Jr. † (*4th anniversary*)  
Lazaro Arquero † (*13th anniversary*)  
Onofre Lusong †

### Saturday 8:30 AM

The Community of St. Joachim

Learn how to take full advantage of  
Social Security benefits,  
adapt to recent changes in health care,  
retirement and wealth preservation.

- Maximize Social Security and Medicare Benefits.
- Learn how to create a financial legacy to keep more of your money in the the family or by contributing to your church or favorite charity.

Wednesday, March 22, 2017

St. Joachim Church Hall at 6:30pm

Everyone Is Welcome. Dinner is provided.

Contact: Joe Ayroso  
Ph: 510-403-1499 Lic: 0170253  
email: joe.ayroso@kofc.org

Sponsored by the Knights of Columbus  
Council 15317 of St. Joachim Church



## Holy Thursday

We are looking for Twelve volunteers to have their feet washed at the Mass of the Lord's Supper Holy Thursday — April 13th at 7 PM

Have you been baptized ? Can you come to a practice Thursday — March 23rd at 7 PM ?

If yes to the above and interested, please Sign up on the Rectory office by Monday, March 20th



“Come away by yourselves to a deserted place and rest a while...” Mk 6:31

## Don't miss the Parish Lenten Retreat

led by Retreat Master ~ **Fr. Jim Sullivan**



Fr. Jim Sullivan was ordained a Priest for the Diocese of Oakland, California, in 2006. He is currently the Parochial Vicar of St. Clement Church in Hayward, and the Chaplain of Bishop O'Dowd Catholic High School in Oakland. He is an expert in Old and New Testament Scriptures, the Blessed Mother, the Rosary, the afterlife, Lent, the Mass, the Priesthood, and on the topic of "Catholic Christianity is Bible Christianity."

**When: Saturday, March 25 9am ~ 3pm**

**Where:** St. Joachim's Parish Hall

**Bring:** Bible, Journal and Lunch

**Cost:** Free will donation

**Register at the Faith Formation or Rectory Office...Space is limited!**

## TALLERES ESCUELA DIOCESANA DE PADRES DE FAMILIA Técnicas para comunicarse en familia

### **Viernes 24 de Marzo**

Dos sesiones

- a) 5:30 pm a 7:00 p.m.
- b) 7:30 pm a 9:00 pm

### **Parroquia de San Joaquín**

21250 Hesperian Blvd.  
Hayward, CA 94541



### **Rosi Montes-Jaime**

es madre, esposa y la fundadora de Soluciones para Familias, Inc. su organización ha tenido un gran éxito en la comunidad Latina tocando más de 75,000 familias en estos últimos 5 años en el área de Los Angeles, Ca. Con su experiencia en psicología y educación ha implementado numerosos seminarios con éxito. Además de su amor por los niños, Rosi fue catequista por muchos años, y ha enseñado en todos los niveles de educación.



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