

St. Joachim
Catholic Church



Iglesia Católica
de San Joaquín

21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | www.stjoachim.net

April 9, 2017 | **Palm Sunday of the Passion of the Lord**



"Eli, Eli, lema sabachthani?"

MASS SCHEDULES

Sunday Mass in English

Saturday 4:30 PM

Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

Daily Mass

7 & 8:30 AM (Saturday 8:30 AM)

Reconciliation

Saturday 3-4:00 PM

Misas Dominicales en Español

Sábado 6 PM, Domingo 2 & 6 PM

Misas en Español

Miércoles 7 PM

Reconciliación

Miércoles 6-7 PM, Sábado 3-4:00 PM

United in faith and guided by the Holy Spirit



From the Pastor's Desk:

The Greek author Plutarch describes how Kings are supposed to enter a city. He tells about one Roman general, Aemilius Paulus, who won a decisive victory over the Macedonians. When Aemilius returned to Rome, his

triumphal procession lasted three days. The first day was dedicated to displaying all the artwork that Aemilius and his army had plundered. The second day was devoted to all the weapons of the Macedonians they had captured. The third day began with the rest of the plunder borne by 250 oxen, whose horns were covered in gold. This included more than 17,000 pounds of gold coins. Then came the captured and humiliated king of Macedonia and his extended family. Finally, Aemilius himself entered Rome, riding in a magnificent chariot. Aemilius wore a purple robe, interwoven with gold. He carried his laurels in his right hand. He was accompanied by a large choir singing hymns, praising the military accomplishments of the great Aemilius. That, my friends, is how a King enters a city. But the King of Kings? He entered riding on a lowly donkey. Zechariah envisioned the King of Kings, the Messiah, coming not on a great stallion, but riding on a humble donkey. Zechariah foresaw it. Jesus fulfilled it.

An interesting as well as challenging old fable tells of the colt that carried Jesus on Palm Sunday. The colt thought that the reception was organized to honor him. "I am a unique donkey!" this excited animal might have thought. When he asked his mother if he could walk down the same street alone the next day and be honored again, his mother said, "No, you are nothing without Him who was riding you." Five days later, the colt saw a huge crowd of people in the street. It was Good Friday, and the soldiers were taking Jesus to Calvary. The colt could not resist the temptation of another royal reception. Ignoring the warning of his mother, he ran to the street, but he had to flee for his life as soldiers chased him and people stoned him. Thus, the colt finally learned the lesson that he was only a poor donkey without Jesus to ride on him. As we enter Holy Week, today's readings challenge us to examine our lives to see whether we carry Jesus within us and bear witness to Him through our living or whether we are Christians in name only

A husband and the wife had been quarrelling on the amount of money they needed to spend to buy a house for the husband's mother. It had been a pitched battle of wills, each digging heels in to preserve the position each had vehemently taken. Emotions had run high. As they were driving to attend a family wedding in a distant city, both were nursing hurt feelings in defensive silence. The angry tension between them was so thick you could cut it with a knife. But, then the silence was broken. Pointing to a donkey standing in a pasture out beside the road, the husband sarcastically asked, "Relative of yours?" The wife quickly replied, "By marriage!"

Nota de nuestro pastor: El autor griego Plutarco describe

cómo Reyes se suponen que deben entrar en una ciudad. Dice sobre un General Romano, Aemilius Paulus, quien ganó una victoria decisiva sobre los Macedonios. Cuando Aemilius regresó a Roma, su procesión triunfal duró tres días. El primer día se dedicó a mostrar la obra de arte que había saqueado Aemilius y su ejército. El segundo día fue dedicado a todas las armas de los Macedonios que habían capturado. El tercer día comenzó con el resto del botín saqueado de 250 bueyes, cuyos cuernos estaban cubiertos en oro. Esto incluye más de 17,000 libras de monedas de oro. Entonces vino el Rey capturado y humillado de Macedonia y su familia. Finalmente, Aemilius mismo entró en Roma, en un carro magnífico. Aemilius vestía una túnica púrpura, entretejida con oro. Él llevaba sus laureles en su mano derecha. Estuvo acompañado por un coro grande cantando himnos, alabando los logros militares del gran Aemilius. Eso, mis amigos, es cómo un Rey entra en una ciudad. ¿Pero el Rey de Reyes? Entró montado en un humilde burro. Zacarías visualizó al Rey de Reyes, el Mesías, llegando no en un gran semental, sino montado en un burro humilde. Zacarías lo profetizó. Jesús lo cumplió.

Una interesante y desafiante fabula vieja dice del potro que llevó a Jesús el Domingo de Ramos. El potro pensaba que la recepción fue organizada para honrarlo a él. "Yo soy un burro único!" este animal excitado pudo haber pensado. Cuando le pidió a su madre que si podía caminar solo por la misma calle al día siguiente y ser honrado una vez más, su madre dijo: "No, tú no eres nada sin Él quien te montaba." Cinco días más tarde, el potro vio a una gran multitud de gente en la calle. Era Viernes Santo, y los soldados llevaban a Jesús al Calvario. El potro no pudo resistir la tentación de otra recepción real. Haciendo caso omiso de la advertencia de su madre, corrió a la calle, pero tuvo que huir por su vida porque los soldados lo persiguieron y las personas le apedrearon. Así, el potro aprendió finalmente la lección que era sólo un pobre burro sin Jesús montado en él. Al entrar en Semana Santa, las lecturas de hoy nos desafían a examinar nuestra vida para ver si cargamos a Jesús dentro de nosotros y somos testigos de Él a través de nuestras vidas o si somos Cristianos solamente de nombre.

Un esposo y esposa estaban discutiendo sobre la cantidad de dinero que necesitaban gastar para comprar una casa para la madre del esposo. Había sido una batalla campal de voluntades, parados firmemente para preservar la posición de que cada uno había tomado con vehemencia. Las emociones habían estado cargadas. Mientras manejaban para asistir a una boda de familia en una ciudad distante, ambos estaban guardando sentimientos heridos en silencio defensivo. La tensión entre ellos era tan espesa que se podría cortar con un cuchillo. Pero, luego se rompió el silencio. Apuntando a un burro parado en un potrero al lado de la carretera, el esposo sarcásticamente preguntó, "Pariente tuyo?" La esposa respondió rápidamente, "por matrimonio!"

WEEKLY READINGS

Readings for the Week
of April 9, 2017

Sun/Dom:

Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-20,
23-24/Phil 2:6-11/Mt 26:14--27:66 or
27:11-54

Mon/Lunes:

Is 42:1-7/Ps 27:1-3, 13-14/Jn 12:1-11

Tues/Martes:

Is 49:1-6/Ps 71:1-4a, 5ab-6ab, 15, 17/
Jn 13:21-33, 36-38

Wed/Mier:

Is 50:4-9a/Ps 69:8-10, 21-22, 31, 33-34/
Mt 26:14-25

Thurs/Juev:

Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc,
17-18/1 Cor 11:23-26/Jn 13:1-15

Fri/Vier:

Is 52:13--53:12/Ps 31:2, 6, 12-13, 15-17,
25/Heb 4:14-16; 5:7-9/Jn 18:1--19:42

Sat/Sab:

Vigil: Gn 1:1--2:2 or 1:1, 26-31a/
Ps 104:1-2, 5-6, 10, 12-14, 24, 35 or
Ps 33:4-7, 12-13, 20-22/Gn 22:1-18 or
22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8-11/
Ex 14:15--15:1/Ex 15:1-6, 17-18/Is 54:5-14/
Ps 30:2, 4-6, 11-13/Is 55:1-11/Is 12:2-6/
Bar 3:9-15, 32--4:4/Ps 19:8-11/
Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3-4
or Is 12:2-6 or Ps 51:12-15, 18-19/
Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/
Mt 28:1-10

Next Sun/Dom:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17,
22-23/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9
or Mt 28:1-10 or Lk 24:13-35

THE WEEK AHEAD

Holy Week

Holy Week Schedule —This is Holy Week—you will find a complete Holy Week schedule on the inside back cover of this bulletin.

OFFICE INFORMATION

Parish Office

783-2766

Parish Fax

783-2760

Parish Email

office@saintjoachim.net

Parish Office Hours

Monday-Friday 10 AM-7:30 PM
Bilingual available T,W,F 4-7:30 PM
Saturday 10 AM-4 PM
Bilingual available 10 AM-4 PM
Sunday 9 AM-4 PM
Bilingual available 12 PM-4 PM

Rev. Joseph Antony Sebastian, SVD

Pastor
Monday, Tuesday, Wednesday, & Friday
10 AM to 12 PM
5 PM to 8 PM (*with appointment*)
lunes, martes, miércoles, y Viernes
10 AM a 12 PM
5 PM a 8 PM (*con cita*)

Rev. Stephen Ayisu, SVD

Parochial Vicar
Monday, Wednesday, Thursday, & Friday
10:00 AM to 12:00 PM
5 PM to 8 PM (*with appointment*)
lunes, miércoles, jueves y viernes
10:00 AM a 12:00 PM
5 PM a 8 PM (*con cita*)

Ariel Mayormita

Music Director/Director de Música
Phone Ext. #223
stjoachimmusic1@gmail.com

Flor Herce

Bookkeeper

Pat Ludwig

Administrative Assistant

St. Vincent de Paul

783-0344

Office hours

1:00-2:30 PM ONLY
Monday-Friday

San Vicente de Paul

Gary Enos, President

Faith Formation Office

Oficina de Formación de Fe

785-1818

Glenda Aragón

Director of Faith Formation
glendaaragon@comcast.net

Abraham Gonzalez

Faith Formation Coordinator/
Youth Minister
550-6878 / stjochimym@gmail.com

Bertha Cruz

Administrative Assistant

St. Joachim School Escuela de San Joaquín

783-3177

Armond Seishas

Principal

Sandra Garzon

School Secretary

St. Joachim Pre-School

783-0604

Marisa Melgarejo

Director

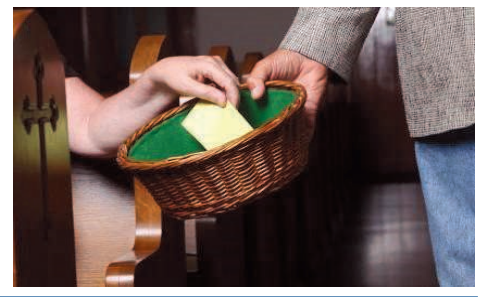




FLOWERS NEEDED!!



We are looking for flowers for the Church for Easter.
We will be collecting them at the Rectory Office starting
Wednesday through Saturday at noon
Thank You !!!



PRAY FOR

- Anita Urbino
- Geraldine Fabio-Abdon
- Diego Trujillo
- Paul Seishas
- Laura Soffioto
- Illuminado Ramirez
- Michelle Ann Cavagnuolo
- Adam Pachkofsky
- Terrence J. Hogan
- Elaine Duarte
- Ronaldo Reyes
- Arsenio M. Reyes Sr.
- Jennifer Guinto
- Hector Chavez
- Isabel Burkfield
- Jim Smith

DONATIONS

St Vincent de Paul

Food offering for next week:

Peanut Butter, Jelly
or Crackers

Crema de cacahuate,
mermelada o galletas

CONTRIBUTIONS CONTRIBUCIONES

COLLECTION FOR WEEK

April 2nd

The Plate Collection

\$

EFT Collection

\$

On Line Giving

\$

TOTAL for the WEEK

**\$ Donation amounts
were not available at
press time**

VATICAN CORNER

Continued... Sometimes living things get classified not

according to their biology, but instead get classified for convenience or for financial reasons. An example is the tomato, which grows from a flowering plant and contains seeds, which makes it by definition a fruit rather than a vegetable. However in 1893, the US Supreme Court ruled that the tomato is a vegetable for reasons of a vegetable import tariff. Similarly, the Catholic Church in the 17th century, declared that the beaver, the large furry- dam building animal found in rivers around the world was not a warm blooded mammal, but instead a fish. There were once between 60 and 400 million beavers in North America. The native American Indians hunted beaver in a sustainable manner for its meat and it was a common food. However when the Europeans came they brought an insatiable desire for beaver fur pelts and for beaver castoreum, a secretion used in perfume and cologne (even today). The beaver population rapidly declined. The Europeans settlers also brought Catholicism and converted a large number of the indigenous Indians. The Indians and the French settlers loved beaver meat but eating (red) meat was forbidden by the Church on holy days which back then made up almost half the year. The first Bishop of Quebec, Francois de Laval, asked his superiors in the Church if his flock would be permitted to eat beaver meat on holy days. The answer came back “yes” and was probably based on the Summa Theologica of Thomas Aquinas, which classified animals as much on their habitat as their anatomy. Since the semi-aquatic beaver was a skilled swimmer, the Church declared it to be a fish for dietary purposes. The Church also classified other semi-aquatic animals such as the capybara and muskrat as fish. The capybara, the largest rodent in the world is still commonly eaten in Venezuela during Lent even today. Whale meat became a staple of the European diet partly because of the Church’s forbiddance of (red) meat. Whales, seals and porpoise were also considered fish by the Church for dietary purposes. Abstinence is a form of penance expressing sorrow and contrition for our wrongdoing. Abstinence is sober way to practice self-denial to grow in holiness. There are countless options for simple Friday meatless meals: pancakes, soup, macaroni and cheese, eggs, cheese, and of course, fish. By the way, thanks to trapping regulations the beaver population is rebounding and now includes some 6 to 12 million individuals.



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Sources: scientificamerican.com, quora.com, firstthings.com, neatorama.com, catholicotdish.com, wikipedia.com

Attention Seniors!!!

Our next senior gathering will be held on Friday, April 21st. We will meet in the hall for a Salad Potluck and Bingo.



Please RSVP to Selena at
(510) 517-3039 by April 18th.

All seniors are welcome !!



MASS INTENTIONS

April 8-15, 2017

Saturday 4:30 PM

Rosita & Frank Duenas †
Dr. Saturino Rebong Jr. († birthday)

Saturday 6:00 PM

Jose & Fabiola Solis
(34th aniversario d boda)
Maria de Jesus Medina † (aniversario)
Manuel Fajardo † (aniversario)
Animas del Purgatorio
Guadalupe Ortiz †

Sunday 7:30 AM

Juanita Estrellas †

Sunday 9:00 AM

Ligoria "Lily" Fernandez †
Eduardo Castro †
Wenceslao Razo † (aniversario)
Lorraine Tondo †
Roberto Villamar †
Carmelita de Jesus († birthday)

Sunday 10:30 AM

Rafael Valderrama (healing)
Jocelyn A. Alcantara †

Sunday 12:15 PM

Jose F. Acorda †

Sunday 2:00 PM

Aurora & Juvenal Torres †

Sunday 6:00 PM

John Stuart †

Monday 7:00 AM

The Community of St. Joachim

Monday 8:30 AM

The Community of St. Joachim

Tuesday 7:00 AM

The Community of St. Joachim

Tuesday 8:30 AM

Leon Delos Angeles († birthday)
Frank Villahermosa († 40th day)

Wednesday 7:00 AM

The Community of St. Joachim

Wednesday 8 :30 AM

Kuma Teh Jr. (special intention)

Wednesday 7:00 PM

Fabian Viveros (accion de gracias)

Thursday 7:00 AM

No Mass

Thursday 8:30 AM

Prayer Service

Friday 7:00 AM

No Mass

Friday 8:30 AM

Prayer Service

Saturday 8:30 AM

Prayer Service

LENTEN WORD SEARCH

C P R Y B G A E L M F X Y F N
R G Q W A L H E S F Q A E O O
O N S V M D H W A T D J M R I
S I U S R U S T H I N N V T X
S T Q X G E H R R P Q I M Y I
E S U J E Z P F U W T I X D F
Y A D S E N D E W H S A J A I
U F N K T O C Q N P T F D Y C
T N E L O Y J P N T R Y O S U
D U P G D A L W U I A A L T R
P A L M S U N D A Y A N Y O C
L J E C I F I R C A S T C E H
Y U C Q S P H D F W V X S E R
Y N I J A K V R U Z L V N B L
J Q V U Z T R I D U U M E L A

ABSTAIN
ALMS
ASH WEDNESDAY
CROSS
CRUCIFIXION
FASTING
FORTY DAYS
GOOD FRIDAY
HOLY THURSDAY
LENT
PALM SUNDAY
PRAYER
REPENTANCE
SACRIFICE
TRIDUUM

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Holy Week Schedule



8:30 AM—Morning Prayer Service — English
7:00 PM—Mass of the Lords Supper —
Misa de la ultima cena de El Señor — Bilingual

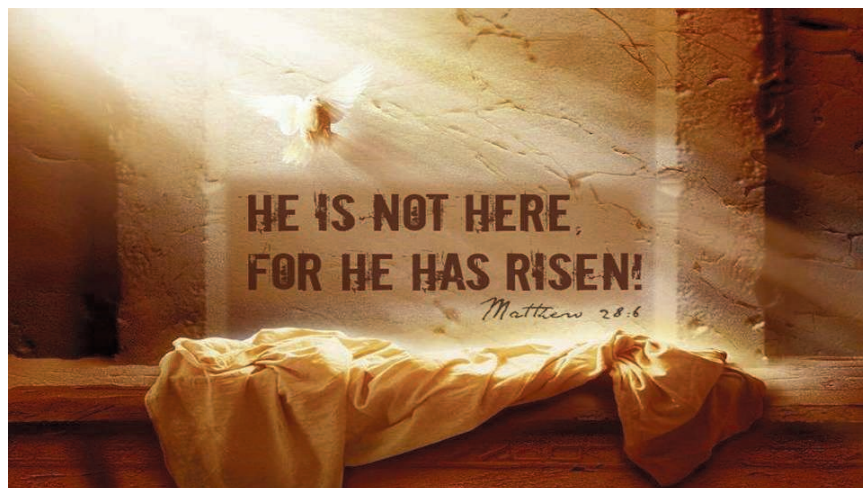
8:30 AM—Morning Prayer Service — English
12 Noon—Stations of the Cross and 7 Last Words—
English
2:00 PM— Reflections and Chaplet of the Divine Mercy
3:00 PM—Celebration of the Passion of the Lord—English
5:30 PM—Viacrucis (En Vivo) — Español
7:00 PM—Celebración de la pasión de Cristo — Español



8:30 AM—Morning Prayer Service —English
8:00 PM—Easter Vigil Mass —
Vigilia Pascual — Bilingual

Easter Sunday Mass Schedule

7:30 AM — English
9:00 AM — English
10:30 AM — English
12:15 PM — English
2:00 PM — Español
6:00 PM — Español



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