

**St. Joachim**  
*Catholic Church*



**Iglesia Católica**  
*de San Joaquín*

21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | [www.stjoachim.net](http://www.stjoachim.net)

**August 6,**  
**2017**

# Transfiguration of the Lord



## MASS SCHEDULES

### Sunday Mass in English

Saturday 4:30 PM

Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

### Daily Mass

7 & 8:30 AM (Saturday 8:30 AM)

### Reconciliation

Saturday 3-4:00 PM

### Misas Dominicales en Español

Sábado 6 PM, Domingo 2 & 6 PM

### Misas en Español

Miércoles 7 PM

### Reconciliación

Miércoles 6-7 PM, Sábado 3-4:00 PM

United in faith and guided by the Holy Spirit



### From the Pastor's Desk:

There is a mysterious story in 2 Kings that can help us understand what is happening in the Transfiguration. Israel is at war with Aram, and Elisha, the man of God, is using his prophetic powers to reveal the strategic plans of the Aramean army to the Israelites.

At first the King of Aram thinks that one of his officers is playing the spy, but when he learns the truth he dispatches troops to go and capture Elisha who is residing in Dothan. The Aramean troops move in under cover of darkness and surround the city. In the morning Elisha's servant is the first to discover that they are surrounded and fears for his master's safety. He runs to Elisha and says, "Oh, my lord, what shall we do?" The prophet answers "Don't be afraid. Those who are with us are more than those who are with them." But who would believe that when the surrounding mountainside is covered with advancing enemy troops? So Elisha prays, "O Lord, open his eyes so he may see." Then the Lord opens the servant's eyes, and he looks and sees the hills full of horses and chariots of fire all around Elisha (2 Kings 6:8-23). This vision was all that Elisha's disciple needed to reassure him. At the end of the story, not only was the prophet of God safe, but the invading army was totally humiliated. (Fr. Munacci)

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You might remember comedian Yakov Smirnoff. When he first came to the United States from Russia he was not prepared for the incredible variety of instant products available in American grocery stores. He says, "On my first shopping trip, I saw powdered milk; you just add water, and you get milk. Then I saw powdered orange juice; you just add water, and you get orange juice. And then I saw baby powder, and I told myself, 'What a country!'" Smirnoff was joking, but we make these assumptions about Christian Transformation—that people change instantly from sinners to saints. Catholics call it transformation through repentance and renewal of life, deriving strength through the word of God and the Sacraments to cooperate with God's grace for doing acts of charity. Some other Christian denominations call it *Sanctification of the believer*. Whatever you call it, most denominations expect some quick fix for sin. According to this belief, when someone gives his or her life to Christ, accepting Him as Lord and personal Savior, and confesses his or her sins to Him, there an immediate, substantive, in-depth, miraculous change in habits, attitudes, and character. Can we go to Church as if we are going to the grocery store to get *Powdered Christian*? The truth is that Disciples of Christ are not born by adding water to *Christian powder*. There is no such powder, and disciples of Jesus Christ are not instantly born. They are slowly raised through many trials, suffering, and temptations and by their active cooperation with the grace of God, expressed through works of charity. [Adapted from James Emery White, *Rethinking the Church: A Challenge to Creative Redesign in an Age of Transition* (Grand Rapids, Michigan: Baker Books, 1997, 2003).]

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"A certain missionary on a study trip to the Holy Land was visiting Jaffa (Joppa) where Peter was residing when he baptized Cornelius (Acts 10). The breath-taking beauty of this small seaside town was such that it inspired the missionary to come up with this joke: At the Transfiguration Peter offered to build three tents, one for Jesus, one for Moses and one for Elijah. Jesus said, "And what about you, Peter?" And Peter replies, "Don't worry about me Lord, I got a better place in Jaffa."

### Nota de nuestro pastor:

Hay una misteriosa historia en 2 Reyes que nos puede ayudar a entender lo que

está sucediendo en la Transfiguración. Israel está en guerra contra Aram, y Eliseo, el hombre de Dios, utiliza sus poderes proféticos para revelar los planes estratégicos del ejército Arameo a los Israelitas. Al principio el Rey de Aram piensa que uno de sus oficiales es un espía, pero cuando él se entera de la verdad envía tropas para ir a capturar a Eliseo quien está viviendo en Dotán. Las tropas de Aram se mueven bajo el amparo de la oscuridad y rodean la ciudad. En la mañana el siervo de Eliseo es el primero en descubrir que están rodeados y teme por la seguridad de su amo. Corre a Eliseo y dice, "Oh, mi Señor, ¿qué haremos?" El Profeta responde "no tengan miedo. Aquellos que están con nosotros son más que aquellos que están con ellos". Pero, ¿quién creería cuando la ladera de la montaña circundante está cubierta con tropas enemigas avanzando? Así que Eliseo ora, "Señor, abre los ojos para que él pueda ver." Entonces el Señor abre ojos del criado y él mira y ve las colinas llenas de caballos y carros de fuego alrededor de Eliseo (2 Reyes 6:8-23). Esta visión fue lo que el discípulo de Eliseo necesitaba para tranquilizarlo. Al final de la historia, no solamente el Profeta de Dios estuvo seguro, sino que el ejército invasor fue totalmente humillado. (P. Munacci)

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Talvez recuerdas al comediante Yakov Smirnoff. Cuando llegó a los Estados Unidos de Rusia por primera vez, no estaba preparado para la increíble variedad de productos instantáneos disponibles en tiendas americanas. Él dice, "en mi primer viaje de compras, vi leche en polvo; apenas agregas agua, y obtienes leche. Luego vi jugo de naranja en polvo; apenas agregas agua, y obtienes jugo de naranja. Y entonces vi polvo de bebé, y dije, '¿qué país!' "Smirnoff estaba bromeando, pero hacemos estas suposiciones sobre la transformación cristiana — que la gente cambia instantáneamente de pecadores a santos. Los católicos lo llaman transformación a través del arrepentimiento y la renovación de la vida, derivando la fuerza a través de la Palabra de Dios y los Sacramentos, cooperando con la gracia de Dios para realizar actos de caridad. Algunas otras denominaciones cristianas lo llaman la *Sanctificación del creyente*. Como quieran llamarla, la mayoría de las denominaciones espera alguna solución rápida para el pecado. Según esta creencia, cuando alguien da su vida a Cristo, como Señor y Salvador personal, aceptando y confiesa sus pecados a él, hay cambios inmediatos, substanciosos, profundos, y milagrosos en hábitos, actitudes y carácter. ¿Podemos ir a la Iglesia como si vamos a la tienda de comestibles a comprar *Cristiano en polvo*? La verdad es que Discípulos de Cristo no nacen mediante la adición de agua al *polvo Cristiano*. No hay tal polvo, y discípulos de Jesucristo no nacen al instante. Ellos se levantan lentamente a través de muchas pruebas, sufrimientos y tentaciones y por su cooperación activa con la gracia de Dios, expresado a través de obras de caridad. [Adaptado de James Emery White, *Repensando la Iglesia: Un Desafío para Rediseño Creativo en una Época de Transición* (Grand Rapids, Michigan: Baker Books, 1997, 2003).]

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"Un cierto Misionero en un viaje de estudios a Tierra Santa estaba de visita en Jaffa donde Pedro residía cuando bautizó a Cornelio (Hechos 10). La impresionante belleza de esta pequeña localidad costera fue tal que inspiró al misionero con este chiste: en la Transfiguración Pedro ofreció construir tres tiendas, una para Jesús, una para Moisés y otra para Elías. Jesús dijo: "y ¿para ti, Pedro?" Y Pedro responde, "no se preocupe mi Señor, yo tengo un mejor lugar en Jaffa".



## WEEKLY READINGS

Readings for the Week  
of August 6, 2017

### Sun/Dom:

Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/  
2 Pt 1:16-19/Mt 17:1-9

### Mon/Lunes:

Nm 11:4b-15/Ps 81:12-17/Mt 14:13-21

### Tues/Martes:

Nm 12:1-13/Ps 51:3-7, 12-13/Mt 14:22-36  
or 15:1-2, 10-14

### Wed/Mier:

Nm 13:1-2, 25--14:1, 26-29a, 34-35/  
Ps 106:6-7ab, 13-14, 21-23/Mt 15:21-28

### Thurs/Juev:

2 Cor 9:6-10/Ps 112:1-2, 5-9/Jn 12:24-26

### Fri/Vier:

Dt 4:32-40/Ps 77:12-16, 21/Mt 16:24-28

### Sat/Sab:

Dt 6:4-13/Ps 18:2-4, 47, 51/Mt 17:14-20

### Next Sun/Dom:

1 Kgs 19:9a, 11-13a/Ps 85:9-14/Rom 9:1-5/  
Mt 14:22-33

## THE WEEK AHEAD

### Lunes 7 de Agosto

#### **Entrenamiento de Ambiente Seguro**

—10:30 AM - Incribirse por adelantado  
en la Rectoría -Espacios limitados— Espanol  
—6:30 AM - Incribirse por adelantado en  
la Rectoría -Espacios limitados— Espanol

### Wednesday Aug 9th

#### **Safe Environment Training**

—10:30 AM - register in advance in the  
Rectoría - space is limited —English  
—6:30 AM - register in advance in the  
Rectoría - space is limited —English

## OFFICE INFORMATION

### Parish Office

783-2766

### Parish Fax

783-2760

### Parish Email

[office@saintjoachim.net](mailto:office@saintjoachim.net)

### Parish Office Hours

Monday-Friday 10 AM-7:30 PM  
*Bilingual available T,W,F 4-7:30 PM*  
Saturday 10 AM-4 PM  
*Bilingual available 10 AM-4 PM*  
Sunday 9 AM-4 PM  
*Bilingual available 12 PM-4 PM*

### Rev. Joseph Antony Sebastian, SVD

Pastor

Monday, Tuesday, Wednesday, & Friday  
10 AM to 12 PM  
5 PM to 8 PM (*with appointment*)  
lunes, martes, miércoles, y Viernes  
10 AM a 12 PM  
5 PM a 8 PM (*con cita*)

### Rev. Stephen Ayisu, SVD

Parochial Vicar

Monday, Wednesday, Thursday, & Friday  
10:00 AM to 12:00 PM  
5 PM to 8 PM (*with appointment*)  
lunes, miércoles, jueves y viernes  
10:00 AM a 12:00 PM  
5 PM a 8 PM (*con cita*)

### Ariel Mayormita

Musc Director/Director de Música  
Phone Ext. #223  
[stjoachimmusic1@gmail.com](mailto:stjoachimmusic1@gmail.com)

### Flor Herce

Bookkeeper

### Pat Ludwig

Administrative Assistant

### St. Vincent de Paul

783-0344

### Office hours

1:00-2:30 PM ONLY  
Monday-Friday

### San Vicente de Paul

Gary Enos, President

## Faith Formation Office

Oficina de Formación de Fe

785-1818

### Glenda Aragón

Director of Faith Formation  
[glendaaragon@comcast.net](mailto:glendaaragon@comcast.net)

### Abraham Gonzalez

Faith Formation Coordinator/  
Youth Minister  
550-6878 / [stjoachimym@gmail.com](mailto:stjoachimym@gmail.com)

### Bertha Cruz

Administrative Assistant

### St. Joachim School

Escuela de San Joaquín

783-3177

### Armond Seishas

Principal

### Sandra Garzon

School Secretary

### St. Joachim Pre-School

783-0604

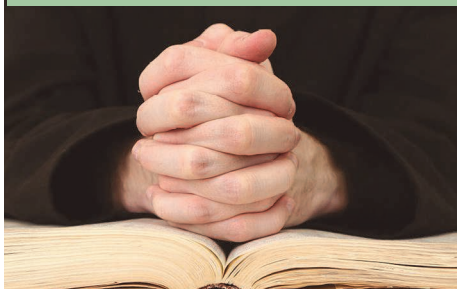
### Marisa Melgarejo

Director



**Completar la capacitación de ambiente seguro este verano es obligatorio para todos los adultos que hacen cualquier trabajo voluntario o reuniones aquí. A continuación están las instrucciones para completar este entrenamiento**

1. Conéctese a [virtusonline.org](http://virtusonline.org)
2. Seleccione acceso para registrarse por primera vez
3. Comenzar el proceso de registro
4. Seleccionar la Organización — Oakland CA (Diócesis) Luego haga click en “seleccionar”
5. Crear un ID de usuario (Anótelos para que lo recuerde)
6. Crear contraseña (Anótelos para que lo recuerde)
7. Complete la información personal - si usted no tiene un correo electrónico por favor crear uno en yahoo.com, hot-mail.com o gmail.com) - al introducir la fecha de nacimiento nótelos como en este ejemplo: 01/01/1990
8. Seleccione St. Joachim Parish, también seleccione la escuela si fuera necesario
9. Responda la Pregunta - (Voluntario es lo correcto para la mayoría), - escriba el título , miembro del ministerio, lector etc.
10. ¿Funciones adicionales? Seleccione si corresponde
11. Responda la pregunta ¿Usted entra en contacto con menores o adultos vulnerables? (La respuesta es: sí)
12. Lea el Código de Conducta de la Diócesis de Oakland/ Seleccione en la casilla de verificación.
13. Seleccione Protegiendo a los hijos de Dios Entrenamiento en línea / ¿Está seguro? La respuesta es: Sí
14. Recibirás un correo electrónico indicando que estás registrado, una vez que este correo electrónico sea recibido, regresa a [virtusonline.org](http://virtusonline.org) e inicia sesión con tu cuenta existente con tu ID de usuario y contraseña que ya creaste.
15. Responde todas las preguntas
16. Completar el Entrenamiento - esto se puede hacer todo a la vez o un poco a la vez. Si usted no lo termina y quiere volver a entrar a seguir su curso, usted será llevado al punto en el que usted se quedó la última vez.
17. Imprima el certificado de finalización - guarde una copia y lleve otra copia a la oficina de la Rectoría.
18. MUY IMPORTANTE. Antes de entregar la copia a la oficina, DEBE escribir en ese certificado TODOS los ministerios o grupos de los cuales usted es miembro, o los líderes de los grupos que usted pertenece pueden requerir que entregue otro certificado-
19. La capacitación de ambiente seguro que hemos hecho en el pasado exigía que cada persona pague \$ 8 al finalizar - esta compañía no hace eso, la parroquia recibirá una factura más tarde con todos los cobros.
20. Si tienes preguntas por favor póngase en contacto con la rectoría o la oficina de formación de fe. -Gracias por completar el entrenamiento a tiempo.



**PRAY FOR**

- Christiane Renard
- Francis Roque
- Letty Maglaya
- Juliet Paiso
- Angie Biscocho
- Araceli Loza
- Jim Smith
- Carollynn Cosico-Ramirez
- Melanie Fabio-Inducil
- Evangeline Supan- Fajardo
- Trinidad S. Enrique
- Luis S. Enrique
- Clarita S. Reyes
- Pamela Marie E. Enrique
- Jose Luis Enrique
- Belle Mercado



**DONATIONS**  
**St Vincent de Paul**  
offering for next week:

**Cereal**

Donations are very much appreciated—but please no expired food. ~ Thank You



**CONTRIBUTIONS**  
**CONTRIBUCIONES**

**COLLECTION FOR WEEK**

**July 30th**

**The Plate Collection**

**\$ 7,537.50**

**EFT Collection**

**\$ 520.00**

**On Line Giving**

**\$ 127.00**

**TOTAL for the WEEK**

**\$ 8,184.50**

## VATICAN CORNER

Vatican authorities have turned off 100 fountains, including two Baroque masterpieces in St. Peter's Square as well as the interior fountains, including those in the Vatican Gardens. The purpose of the shut-offs is to save water during the prolonged drought that is affecting the tiny county and the large surrounding city of Rome. For two years the area has received lower than average rainfall, and this spring was the driest in 60 years. Also a summer heat wave has ravaged southern Europe, contributing to wildfires across parts of southern Italy and two-thirds of Italy's farmland has been affected. Financial losses are over 2.3 billion dollars. The Vatican's decision followed after the Roman authorities began turning off some 2,500 drinking fountains throughout Rome. They are free-standing, cylindrical fountains, nicknamed "nasoni" or big noses. They were installed in 1874 in order to provide clean, free, easily accessible drinking water for Romans and for street markets. The fountains are still used and depended on daily. The ancient Romans realized that they needed clean imported water for their cities in order to have their baths, fountains and drinking water. The Romans carefully checked the sources of water, with the really prized water coming from springs. The Romans constructed the aqueducts to bring the water from the sources to the City. They dug underground tunnels to transport water, built walls and constructed long dramatic and beautiful archway when the landscape dipped down, since the system worked using gravity and the aqueducts were designed to gently and constantly slope towards the city. Some ancient Roman aqueducts are still in use today, but generally in part and/or after reconstruction. The famous Trevi fountain in Rome is still fed by aqueduct water from the same sources. Some aqueducts have been converted to pressurized pipe system and some are now used only for irrigation. Today's modern water supply systems follow the same courses to the same sources as the ancient ones. The Romans always kept the water flowing in the water distribution system to prevent costly blockages and for cleaning the waste drains of the city. The overflow keeps everything clean, and then eventually flushes out into the Tiber River. But today it is calculated that 40% of the fresh water in the distribution system is lost through leaks in the aqueducts and ruptured pipes. So a decaying water system is making the current drought worst. Of the fountains in Rome that are being turned off, a minimum of 85 will be kept open in order to continue to quench people's thirsts in the hot summer. Vatican authorities cannot remember ever being forced to turn off the fountains. It is the Vatican's way, with its



800 residents to stand side-by-side in solidarity with the 4.3 million metropolitan Rome residents. Water that comes to the Vatican essentially comes from the same places that serve Rome. The Vatican is trying to help Rome get through the crisis, and turning off the fountains is in line with Pope Francis' thinking of caring for the planet and its resources by reducing waste and using sacrifice when necessary. Water rationing in Rome was being considered, however on July 28, 2017, an agreement was reached to continue to drain a nearby lake until Sept. 1. A Roman environmental minister said that by keeping water running in one of Europe's most popular tourist cities, Rome will avoid "making a dreadful impression internationally."

Source: theguardian.com, reuters.com, cnn.com, cbsnews, npr.org, telegraph.co, phys.org,pbs.org.

## Coming Soon - Our All Parish Shopping Bazaar!!!

The Date is set for Sunday September 10th

We are looking for people/businesses to have a booth at our Bazaar. If you own a shop at home business like Tupperware / Avon/ Mary Kay , or any business that is run like that ~ Come get a Booth and sell at our Bazaar. We also are looking for at home crafters that want to sell the things that they have made.

Come to the Parish Office to pick up an Application and/or to get more information.

Watch the future bulletins for more information,

Come to Sell, Shop, Enjoy a Great Pancake Breakfast and MORE... MARK YOUR CALENDARS!!





## MASS INTENTIONS

August 5– 12, 2017

### Saturday 4:30 PM

Benjamin P. Tolentino Jr. (healing)  
Francisco Camaclang †  
Victoriano Reyes † (anniversary)  
Manuel Marquez † (2nd anniversary)

### Saturday 6:00 PM

Abigail Rojas † (aniversario)

### Sunday 7:30 AM

Rolly Duria (healing)  
Bradley Freeman (healing)  
Patty Martinez (healing)

### Sunday 9:00 AM

Dinh Thi Hiem †  
David, Stella & Terrence Pereira †  
Ligoria "Lily" Fernandez †  
Rogelio S. Garcia †  
Manuel dela Cruz † (40th day)  
Maria Ricca Ver †  
Guadalupe Villarreal †

### Sunday 10:30 AM

Elly & David Kabanje (healing)  
Jocelyn A. Alcantara †  
Carmen Amante † (1st anniversary)

### Sunday 12:15

Edgardo & Perla Dosayla (thanksgiving)  
Martha Norine Gentilini †

### Sunday 2:00 PM

Julio Canela † (aniversario)  
Rafael Victoriano †

### Sunday 6:00 PM

Michael Mellegers (birthday)

### Monday 7:00 AM

Arthur D. Murguia † (10th anniversary)  
Aurelia Nevarez †  
Manuel dela Cruz † (40th day)

### Monday 8:30 AM

Antonina Madamba ( † birthday)  
Rolando Millena ( † birthday)  
Angie Trujillo †

### Tuesday 7:00 AM

Dolores Triplett †

### Tuesday 8:30 AM

The Community of St. Joachim

### Wednesday 7:00 AM

The Community of St. Joachim

### Wednesday 8 :30

The Community of St. Joachim

### Wednesday 7:00 PM

Carmen Sanchez Sanchez †  
Godofredo Guevara † (anniversary)

### Thursday 7:00 AM

The Community of St. Joachim

### Thursday 8:30 AM

The Community of St. Joachim

### Friday 7:00 AM

The Community of St. Joachim

### Friday 8:30 AM


The Community of St. Joachim

### Saturday 8:30 AM

The Community of St. Joachim

## Encuentro Matrimonial Mundial

Busca un regalo especial para su pareja? Un regalo que dure toda la vida? Encuentro Matrimonial Mundial: Les invita a un Fin de semana de descubrimiento a una vida llena de amor, una experiencia lejos de las distracciones de la vida cotidiana en el cual se enseñan nuevas tecnicas de comunicaci3n. Que se llevara acabo los dias: 25, 26 y 27 de agosto. Para mas informacion llamar a:

Ramon  Maria  
Elena Gutierrez.  
(510) 432 9802



## ATTENTION ALL ALTAR SERVER & PARENTS



Our next altar server meeting will be  
**Saturday, August 12th**  
We will begin by attending mass at  
8:30AM and meeting will follow.

### AGENDA

Discuss and sign up for our Pancake  
Breakfast (Sunday, September 10th)  
and  
Our role in the Parish Festival  
(Sunday, October 1st)

Please bring something small to  
share with our ministry.

All parents of altar servers are  
encouraged to attend.

## ATTENTION ALL SENIORS!!!

Our next senior gathering will be a  
pot luck picnic at St. Joachim  
(at the blue bench behind the gym)  
**on Friday, August 18, 2017 at  
11:45AM**



Please RSVP and leave a message -  
by August 16th  
Selena (510) 517-3039

**ALL SENIORS  
ARE WELCOME!!**



## Faith Formation Registration: Catechism, Confirmation & RCIA 2017-2018

LATE Registration dates for the 2017-2018 Faith Formation year - held in the Hall:

# August 23rd & - 25th— 6-8 PM—Limited Space

### Registration Requirements:

1. Must be a Registered Member of the Parish. Out-of-Parish/non-registered members will be accepted, if space is available, at a different tuition rate.
2. If this is your child's first year, a **copy of his/her Birth, Baptism and First Communion Certificates** (for Confirmation registration) will be required at the time of registration.
3. If this is your child's second year, **tuition for their first year must have been paid in full** and copies of Birth, Baptism and First Communion (for Confirmation registration) Certificates must be already in the office before registration as a continuing student.

### Tuition Fees:

1 Child	\$110.00	Out-of-Parish/non-registered member	\$135.00
2 Children	\$150.00	Out-of-Parish/non-registered member	\$175.00
3 Children or more	\$160.00	Out-of-Parish/non-registered member	\$185.00
<b>Post-Communion:</b>	\$ 60.00	Out-of-Parish/non-registered member	\$ 85.00 (Per child)

**Tuition MUST be paid in full at the time of registration.**

**PLEASE NOTE: There will be NO automatic registration. ALL students MUST register.**

## Inscripciones para clases de Catecismo, Confirmación y RICA 2017-2018

Tarde Inscripciones para las clases de Formación de Fe del año 2017-2018 en el Salón Social:

# 23 & 25 Agosto ~ 6-8 pm — Espacio limitado

### Requisitos para la Inscripción:

1. Debe de ser un miembro registrado en la Parroquia — Miembros de otra Parroquia o los que no están registrados serán aceptados, si hay espacio, a un costo diferente.
2. Si este es el primer año de su hijo/a, una  **copia de su Certificado de Nacimiento, Bautizo y Primera Comunión** (para inscripción de Confirmación) es requerida el día de la inscripción.
3. Si este es el segundo año de su hijo/a,  **la matrícula del primer año debe de haber sido pagada en su totalidad** y copias de su Certificado de Nacimiento, Bautizo y Primera Comunión (para inscripción de Confirmación) debe de estar en la oficina antes de la inscripción para continuar su segundo año.

### Costo de Matricula:

1 Niño/a	\$110.00	Miembro de otra Parroquia o no-registrado	\$135.00
2 Niños/as	\$150.00	Miembro de otra Parroquia o no-registrado	\$175.00
3 Niños/as o mas	\$160.00	Miembro de otra Parroquia o no-registrado	\$185.00
<b>Después de Comunión:</b>	\$ 60.00	Miembro de otra Parroquia o no-registrado	\$ 85.00 (por niño/a)

**La matrícula DEBE de ser pagada en su totalidad en la fecha de inscripción.**

**ATENCIÓN: NO habrán inscripciones automáticas. TODOS los niños DEBEN de inscribirse.**



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