

St. Joachim
Catholic Church



Iglesia Católica
de San Joaquín

21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | www.stjoachim.net

January 14, 2018 | **Second Sunday in Ordinary Time**



MASS SCHEDULES

Sunday Mass in English

Saturday 4:30 PM

Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

Daily Mass

7 & 8:30 AM (Saturday 8:30 AM)

Reconciliation

Saturday 3-4:00 PM

Misas Dominicales en Español

Sábado 6 PM, Domingo 2 & 6 PM

Misas en Español

Miércoles 7 PM

Reconciliación

Miércoles 6-7 PM, Sábado 3-4:00 PM

United in faith and guided by the Holy Spirit



From the Pastor's Desk:

In the

book, *No Bad Dogs*, British dog trainer Barbara Woodhouse says dogs understand love better than we do. She writes, "In a dog's mind, a master or a mistress to love, honor, and obey is an absolute necessity. Love is dormant in the dog until brought into full bloom by

an understanding owner. Thousands of dogs appear to love their owners, they welcome them home with enthusiastic wagging of the tail and jumping up, they follow them about their houses happily and, to the normal person seeing the dog, the affection is true and deep. But to the experienced dog trainer this outward show is not enough. The true test of love takes place when the dog has got the opportunity to go out on its own as soon as the door is left open by mistake, and it goes off and often doesn't return home for hours. That shows that the dog loves only its home comforts and the attention it gets from its family; it doesn't truly love the master or mistress as they fondly think. True love in dogs is apparent when a door is left open and the dog still stays happily within earshot of its owner. For the owner must be the be-all and end-all of a dog's life." The real meaning of our Divine call and the test of our walk of Faith is not to be seen in our work or activity, or even in our theological purity. It is found in our desire to remain with God. This is the essence of our call to Christian discipleship as shown by Andrew and the other disciples described in today's Gospel. It means that when we have an opportunity to wander away, to disobey, to leave His presence, we choose instead to stay close to Him, to abide in Christ, and to obey Him.

Two men, who had been business partners for over twenty years, met one Sunday morning as they were leaving a restaurant. One of them asked, "Where are you going this morning?" "I'm going to play golf. What about you?" The first man responded rather apologetically, "I'm going to Church." The other man said, "Why don't you give up that Church stuff?" The first man asked, "What do you mean?" His partner said: "Well, we have been partners for twenty years. We have worked together, attended board meetings together, and had lunch together, and all of these twenty years you have never asked me about going to Church. You have never invited me to go with you. Obviously, it doesn't mean that much to you." (John A. Stroman, *God's Downward Mobility*, CSS Publishing Company) Don't get yourself in that fix. Don't let others think your Faith doesn't matter that much to you.

At morning Mass, the pastor announced to the congregation that the bishop had just appointed him to another parish. After the Mass, a woman came up to him and expressed her dismay at his leaving. "Oh, I'm sure the bishop will send you someone who's far better than I am." The pastor tried to console her. "No," the woman replied, "that won't happen and that can't happen." "Why not?" asked the priest, unable to resist the temptation to hear a compliment in the superlative about himself. "Because," the woman said, "I've seen five pastors now in this parish, and each new pastor was worse than the last."

Nota de nuestro pastor:

En el libro, *No Bad Dogs*, el adiestrador de

perros británicos Barbara Woodhouse dice que los perros entienden el amor mejor que nosotros. Ella escribe, "en la mente de un perro, amar, honrar y obedecer a un maestro o una maestra es una necesidad absoluta. El amor es latente en el perro hasta que florece por la comprensión un dueño. Miles de perros parecen amar a sus dueños, les acogen con entusiasmo meneando la cola y saltando, les siguen dentro de sus casas felices y, para la persona normal que ve al perro, el afecto es verdadero y profundo. Pero para el entrenador de perros experimentado esta muestra no es suficiente. La verdadera prueba de amor ocurre cuando el perro tiene la oportunidad de salir solo tan pronto como la puerta queda abierta por error y se va, y muchas veces no vuelve a casa por horas. Demuestra que el perro ama solamente sus comodidades y la atención que recibe de su familia; realmente no ama al maestro o maestra como piensan con cariño. El amor verdadero en los perros es evidente cuando se deja una puerta abierta y el perro todavía permanece felizmente adentro cerca de su dueño. El propietario debe ser el todo y la quintaesencia de la vida del perro". El verdadero significado de nuestro llamado Divino y la prueba de nuestro caminar de fe no debe ser visto en nuestro trabajo o actividad, o incluso en nuestra pureza teológica. Se encuentra en nuestro deseo de permanecer con Dios. Esta es la esencia de nuestro llamado al discipulado Cristiano como se muestra Andrew y los otros discípulos que se describe en el Evangelio de hoy. Esto significa que cuando tenemos la oportunidad de vagar lejos, desobedecer, salir de Su presencia, elegimos en su lugar estar cerca de Él, permanecer en Cristo y obedecerle.

Dos hombres, que habían sido socios durante más de veinte años, se reunieron un Domingo por la mañana mientras salían de un restaurante. Uno de ellos le preguntó, "¿Dónde vas esta mañana?" "Voy a jugar golf. ¿Y usted?" El primer hombre respondió disculpándose, "Voy a la Iglesia". El otro hombre dijo: "¿Por qué no dejas esas cosas de la Iglesia?" El primer hombre preguntó, "¿Qué quieres decir?" Su compañero dijo: "Bueno, hemos sido socios durante veinte años. Hemos trabajado juntos, asistido a reuniones juntos, almorzamos juntos, y en todos estos veinte años nunca me has preguntado sobre la Iglesia. Nunca me has invitado a ir contigo. Obviamente, no significa mucho para ti." (John A. Stroman, *God's Downward Mobility*, Editorial CSS). Que no te pase a ti. No dejes que otros crean que tu fe no te importa mucho.

En la Misa de la mañana, el Pastor anunció a la congregación que el Obispo lo había designado a otra parroquia. Después de la Misa, una mujer se acercó a él y expresó su consternación por su partida. "Oh, estoy seguro que el Obispo enviará a alguien que es mucho mejor que yo." El Pastor trató de consolarla. "No," respondió la mujer — no va a suceder y esto no puede suceder. "¿Por qué no?", preguntó el Sacerdote, incapaz de resistir la tentación de escuchar un halago en el superlativo de sí mismo. "Porque," la mujer dijo, "he visto a cinco Pastores hasta ahora en esta parroquia, y cada Pastor nuevo ha sido peor que el anterior".

WEEKLY READINGS

Readings for the Week
of January 14, 2018

Sun/Dom:

1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10
[8a, 9a]/1 Cor 6:13c-15a, 17-20/Jn 1:35-42

Mon/Lunes:

1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and
23 [23b]/Mk 2:18-22

Tues/Martes:

1 Sm 16:1-13/Ps 89:20, 21-22, 27-28 [21a]/
Mk 2:23-28

Wed/Mier:

1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2,
9-10 [1]/Mk 3:1-6

Thurs/Juev:

1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a,
10b-11, 12-13 [5b]/Mk 3:7-12

Fri/Vier:

1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11 [2a]/
Mk 3:13-19

Sat/Sab:

2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/
Mk 3:20-21

Next Sun/Dom:

Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor
7:29-31/Mk 1:14-20

THE WEEK AHEAD

Monday January 15th

Martin Luther King Jr. Day ~ The Rectory
and Faith Formation Offices as well as the
School will be closed on Monday in
observation Of Martin Luther King Jr. Day.
Remember there are no meetings or
gatherings here when the offices are closed.

Friday January 19th

Senior Gathering ~ The Senior Group will
meet at 11:45 in the Hall for a Potluck
Lunch and a planning Meeting. All Seniors
are invited to attend.

OFFICE INFORMATION

Parish Office

783-2766

Parish Fax

783-2760

Parish Email

office@saintjoachim.net

Parish Office Hours

Monday-Friday 10 AM-7:30 PM

Bilingual available T,W,F 4-7:30 PM

Saturday 10 AM-4 PM

Bilingual available 10 AM-4 PM

Sunday 10 AM-4 PM

Bilingual available 12 PM-4 PM

Rev. Joseph Antony Sebastian, SVD

Pastor

Monday, Tuesday, Wednesday, & Friday

10 AM to 12 PM

5 PM to 8 PM (with appointment)

lunes, martes, miércoles, y Viernes

10 AM a 12 PM

5 PM a 8 PM (con cita)

Rev. Stephen Ayisu, SVD

Parochial Vicar

Monday, Wednesday, Thursday, & Friday

10:00 AM to 12:00 PM

5 PM to 8 PM (with appointment)

lunes, miércoles, jueves y viernes

10:00 AM a 12:00 PM

5 PM a 8 PM (con cita)

Ariel Mayormita

Musc Director/Director de Música

Phone Ext. #223

stjoachimmusic1@gmail.com

Flor Herce

Bookkeeper

Pat Ludwig

Administrative Assistant

St. Vincent de Paul

783-0344

Office hours

1:00-2:30 PM ONLY

Monday-Friday

San Vicente de Paul

Gary Enos, President

Faith Formation Office

Oficina de Formación de Fe

785-1818

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Director of Faith Formation

glendaaragon@comcast.net

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Faith Formation Coordinator/

Youth Minister

550-6878 / stjochimym@gmail.com

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Administrative Assistant

St. Joachim School

Escuela de San Joaquín

783-3177

Armond Seishas

Principal

Sandra Garzon

School Secretary

St. Joachim Pre-School

783-0604

Marisa Melgarejo

Director



2017 Simbang Gabi Celebration

The celebration of the Simbang Gabi here at St. Joachim's is one of the highlights of the Advent Season. Simbang Gabi (Dawn Masses) are Novena (9) Masses celebrated at 5:30 in the morning followed by a traditional breakfast reception in the gymnasium. This requires a lot of sacrifice to wake up in the cold early mornings of December 16th to the 24th. Indeed, a remarkable accomplishment to complete the 9 days for both Filipinos and non-Filipinos alike, a noble preparation for Christmas, the Birth of Jesus Christ.

The preparation of the Simbang Gabi celebration here at St. Joachim's started in September when a committee was formed and started planning for the event. Several teams on Liturgy, Reception and Food, Hermanos/Hermanas (Mass Sponsors), Finance and Audit, Supplies and Set-up/Clean-up were initiated to perform the tasks for a smooth conduct of the 9 days celebration. I personally would like to thank all the committed team members who tirelessly worked hard for a successful celebration of the 2017 Simbang Gabi.

The Simbang Gabi committee has a clear vision that it exists to facilitate the full and active participation of the St. Joachim's Church community in both liturgical and social aspect of the celebration. As part of our campaign, we were able to involve almost 200 individuals, families and groups to sponsor the masses as Hermano/Hermana. Each of them donated a hundred dollars as concrete manifestation of their thanksgiving for all the graces they have received and other intentions in the Masses. Monetary donations are allocated for the ongoing renovation work done in the Parish Hall and Gymnasium. Also, there were families, church organizations, neighborhood, our school and countless individuals alike who donated their precious recipes/dish for the breakfast reception during the nine days event. As a lot of people say: "There's always a bounty of good food in Filipino gatherings." Indeed, the Simbang Gabi has achieved its goal in community building and fellowship.

One of the things that we have initiated this year is our Arroz Caldo (Chicken and Rice Soup) Sunday. It was a big hit for Filipinos and non-Filipinos alike. We did it for one Sunday last November but because of its success we plan to expand it to two Sundays this year. Watch out for the announcement when we will be serving Free Arroz Caldo in the placita.

Looking forward, we plan to enjoin all members of our parish community Filipinos and non-Filipinos alike to take an active part in this year's Simbang Gabi as Hermano/Hermana, Food Sponsors, Food Preparers, Committee Members and in any capacity where we can generously give back for all the blessings we have generously received.

In behalf of the members of the 2017 Simbang Gabi Committee and Teams, thank you for giving us the opportunity to serve in this year's celebration and for your generous support for it's success.

Ariel Mayormita, Chairman ~2017 Simbang Gabi Celebration



PRAY FOR

Bill & Ana Spreitzer
 Thelma West
 Jim Smith
 Minda Bermudez
 Francis Roque
 Carollynn Cosico– Ramirez
 Mary Grace Dela Cruz
 Russnell Dela Cruz
 Eduardo S. Reyes
 Nenita Ordonez-Reblando
 Melane Fabio-Inducil
 Fides Castaneda
 Amelia Mamaril
 Bernadino Orquiz
 Ruth Suratos
 Pete Suratos

DONATIONS

St Vincent de Paul
 offering for next week:

**Peanut Butter, Jelly or
 Crackers**

**Crema de cacahuete,
 mermelada o galletas**

Donations are very much
 appreciated—but please no expired
 food. ~ Thank You

CONTRIBUTIONS CONTRIBUCIONES

COLLECTION FOR WEEK

December 31st ~ January 7th

The Plate Collection

\$ 9,202.00 ~ \$ 9,708.50

EFT Collection

\$ 520.00 ~ \$ 75.00

On Line Giving

\$ 490.00 \$ 411.00

TOTAL for the WEEK

Dec 31st \$ 10,212.00

Jan 7th \$ 10,194.50

VATICAN CORNER

In Christianity, the mortal remains of deceased saints are associated with the holiness of their souls which await reunion with their bodies in the resurrection; therefore those mortal remains should receive special care and veneration (deep respect). The word relic comes from the Latin *relinquo*, literally meaning I leave, or I abandon. A sacred relic is a piece of the body of a saint, an item owned or used by the saint, or an object which has been touched to the tomb of the saint. There are three classes of relics. The first-class is a part of the saint's body. The second-class is a piece of the saint's clothing or something used by him, while the third-class is an object which has been touched to a first-class relic. According to



church rules, a church altar should possess within it a first-class relic of one of the saints. On December 16, 2017, the Vatican's Congregation for the Causes of Saints updated its rules governing the use of relics of saints and sainthood candidates, issuing new guidelines that govern how body parts and cremated remains are to be obtained, transferred and protected for eventual veneration. The Code of Canon Law reads it is absolutely forbidden to sell sacred relics and they cannot be transferred permanently without the permission of the Apostolic See. The new instructions explicitly rule out selling of human remains of Catholic Saints like hair strands, hands, teeth and other body parts of saints which are sometimes for sale for high prices in online auctions like eBay. The new instructions also prohibit the use of relics in sacrilegious rituals and warn that the Church may have to obtain consent from surviving family members before unearthing the remains of candidates for sainthood. One current legal case prompted the new warning. There is a legal battle over the remains of Fulton Sheen, the American archbishop known for his revolutionary radio and television preaching in the 1950s and 1960s. Sheen's niece went to court to force the archdiocese of New York to transfer Sheen's body from under the altar of St. Patrick's Cathedral to Peoria, Illinois, where Sheen was born, ordained a priest and where his sainthood cause has been launched. The new guidelines allows for cremated remains to be used as relics, and also make clear that bishops must agree in writing to any transfer of the remains, and calls for absolute secrecy when a body is unearthed and a relic taken for eventual veneration. The relics of the saints and their veneration is just another treasure Jesus Christ has given the Church. Relics summon us to appreciate the heroic men and woman, boys and girls, who have served God so selflessly and generously, and to appreciate the love and mercy of the Almighty who called these saints to the bliss of unending life in His eternal kingdom.

Sources: catholiceducation.org, catholicnewsagency.com, time.com, dailymail.co.uk, the local.it

GRACIAS!!!!!!! El grupo Guadalupano agradece el apoyo y participación a todas las personas que de una u otra manera ayudaron a organizar la fiesta a la Virgen de Guadalupe, gracias a la colaboración de todos ustedes esta celebración fue todo un éxito, se requiere de toda la comunidad poder lograr una gran fiesta de tan gran solemnidad.

Un especial agradecimiento para los patrocinadores de cada día de la novena porque gracias a su aportación y presencia, nuestra comunidad crece y se hace presente en esta su Iglesia de San Joaquin.

Espéranos que este año regresemos y contar nuevamente con su apoyo. Dios y la Santísima Virgen los bendiga, y recompense su gran caridad.

Gracias de parte del grupo Guadalupano.

THANK YOU!!!!!!! The Guadalupano group appreciates the support and participation of all the people who in one way or another helped to organize the feast to the Virgin of Guadalupe, thanks to the collaboration of all of you this celebration was a success, the whole community is required to be able to achieve a great party of such great solemnity.

A special thanks to the sponsors of each day of the novena because thanks to their contribution and presence, our community grows and is present in this his Church of San Joaquin. Hope that this year we return and count on your support again. May God and Blessed Mother bless you, and reward your great charity.

Thanks from the Guadalupano group.

MASS INTENTIONS

January 13-20, 2018

Saturday 4:30 PM

The Community of St. Joachim

Saturday 6:00 PM

Animas del Purgatorio †
Esperanza Ayala †

Sunday 7:30 AM

Joseph Guiterres Sr. †

Sunday 9:00 AM

Gerilyn Paguaia (birthday)
Erlinda Nebre (thanksgiving)
Maxine Milli Munoz (healing)
Felicisima Buendia † (anniversary)
Henry Orozco †
Jose Paguaia † (7th anniversary)
Maria dela Luz Renteria † (anniversary)
Adela Medina †

Sunday 10:30 AM

Rolando Tarroza (healing)
Jocelyn A. Alcantara †
Remedios Yap Doria †
Helen Navarro †
Claudia Rothstein †

Sunday 12:15 PM

Aarohi Prisca Seraphim (birthday)

Sunday 2:00 PM

Maria Rossmann (90th cumpleaños)
Jesus Villalpando † (aniversario)
Cristina Genoveva Garcia Amador †

Sunday 6:00 PM

The Community of St. Joachim

Monday 7:00 AM

The Community of St. Joachim

Monday 8:30 AM

The Community of St. Joachim

Tuesday 7:00 AM

The Community of St. Joachim

Tuesday 8:30 AM

Mauricio Martinez † (10 month anniversary)

Wednesday 7:00 AM

The Community of St. Joachim

Wednesday 8:30 AM

The Community of St. Joachim

Wednesday 7:00 PM

Ramon & Consuelo Villanueva †

Thursday 7:00 AM

The Community of St. Joachim

Thursday 8:30 AM

Porfirio Loza (birthday)

Friday 7:00 AM

The Community of St. Joachim

Friday 8:30 AM

The Community of St. Joachim

Saturday 8:30 AM

The Community of St. Joachim

St. Joachim Catholic Church

Celebrating its 39th Annual



Hayward Santo Niño Fiesta

On

Saturday, January 27, 2018

Rosary 1:00 PM

Mass: 2:00 PM

Celebration to follow in the Gym

Everyone is invited

For more information, please call

Hayward Santo Niño Prayer Group

Jely Talag (510) 305-6154 or Chit Tabimina (510) 750-1124



Annual Crab Feed & Silent Auction
Saturday, February 10, 2018

TICKETS

\$55 Early Bird Special
must be purchased by 1/31

\$60 Adult Ticket*
purchased a2/1-2/10

**All guests must be 18 or over*

5:30 PM Doors open
No-host cocktails
Appetizers
Silent Auction

6:30 PM Dinner Served

VALUE DEAL:

Purchase a table and save!
\$800 for a table of 16
\$1100 for a table of 22
**includes 2 bottles of wine*

Purchase Tickets

At school or parish offices or
online at Eventbrite

URL: stjoachimcrabfeed2018.eventbrite.com

Menu

Appetizers
Green Salad
Clam Chowder
Fresh ACME bread
Dessert
ALL YOU CAN EAT
FRESH CRAB!
(while supplies last)



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